



TGC 4-H Newsletter

State Validations



If you are planning on exhibiting a market lamb, meat goat or market barrow at the 2013 State Fair in Dallas, it is time to be ordering your tags for those animals. These tags will validate only lambs, goats and barrows for the State Fair. Tag orders must be in to the Extension office no later than **Friday, April 19th, 2012**. Each tag will cost \$10.00 and will need to be paid at the time of ordering. The actual validation process will be held in June.

Steer Tags will also be due! Exhibitors who plan to show steers for the **2013-2014 show season** will need to place their orders on the number of tags needed for show animals. Steer Tags will also cost \$10.00 each and orders are also **due by Friday, April 19th**. Validation will be done on steers before June 30th deadline.

Anyone interested in showing steers **anytime** next year **OR** plan to show market animals in the fall (October) at the State Fair in Dallas, will need to contact the office and place their order for the number of tags they plan to purchase. These deadlines apply to 4-H AND any FFA members in the county so feel free to pass along to any others who might have an interest. If you have any questions, or need additional information, please feel free to contact Courtney or Steve at the Extension of-

HORSE Validations



All 4-Hers who participate and plan to show horses at the District Horse Show and then the State Show, must certify their project through the Tom Green County and the State office. This information will be utilized to verify district and state horse show entry ownership requirements.

From the State Equine Office, families are being required to complete validation forms and submit a fee for each of their 4-H horse projects. Every horse that will be exhibited at the District Horse Show and then the State Show be included on the form along with a copy of

Children's Fair & Petting Zoo



The Children's Fair will be held on Sunday, April 28th at the Unidad Park just off College Hills Blvd. Tom Green County 4-H will be sponsoring the petting zoo. Please keep in mind this is an annual major fund-raiser for the county and your participation is important to the success of the program. Final details of the event were worked out at the Adult Leaders & County Council meeting on March 24th. We are still seeking additional animals for the zoo so if you have any available, just let Courtney know and we will be happy to "borrow" them for this event on Sunday afternoon! The work schedule for all of the clubs are as follows:

- 11:00 - 12:00 - TGC Horse Club
- 12:00 - 1:00 - Twin Mountain
- 1:00 - 2:00 - Bluebonnet
- 2:00 - 3:00 - Lone Star
- 3:00 - 4:00 - Shooting Sports
- 4:00 - 5:00 - Christoval



There is a requirement to have at least 1 adult present during each shift with the Zoo. Contact your club manager for specific details. We know several of the clubs have their own booth as a fund raiser so we need EVERYONE's help to make this event GREAT for all of Tom Green County 4-H. If there are any additional questions or conflicts, please contact Courtney at the Extension office.

April 2013

Special points of interest:

- ☺ Children's Fair & Zoo
- ☺ Validations!!!
- ☺ Photography Winners!
- ☺ Jr. & Sr Fashion Show
- ☺ Summer Camps
- ☺ D7 Leadership Lab-New Mexico
- ☺ Club News & Events!

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Scholarship Opportunities



their registration papers or the Grade Horse Form as well as \$10 per horse. These requirements are being made by the State 4-H horse program. ****NEW THIS Year** - the validation process can be completed online thru 4-H CONNECT. Hopefully everyone has received a copy of these changes. If you have questions - regarding this process, please feel free to give us a call.

ALSO DUE IS paperwork for nominations for anyone entering the futurity. Please note that if someone is going to exhibit a futurity horse, the exhibitor must be at least 12 years old by September of 2012.

We MUST receive the completed validation form, a copy of registration papers for registered horses and a completed grade horse form for non-registered horses for each horse that is to compete in the district and/or state horse show. All of these forms are due to our office by **May 1**.

NO EXCEPTIONS!!!!!!

Please let us know if you have any questions or if you need the forms to complete your validation.



Shamrock Shuffle:

Mark your calendars for the 16th Annual Shamrock Shuffle sponsored by the Friends of 4-H will be held on Saturday, May 18th, 2013 at the Wells Fargo Pavilion. Tickets are \$100 and admits 2 people for dinner, dance, refreshments, door prizes and a chance to win \$5,000. Door prizes, food auctions and silent auction items will be held for those in attendance. You must be 21 years or older to attend. Dancing & live music will be provided by Jake Hooker and the Outsiders Band. Tickets are available at the Tom Green County Extension office or a member of the Friends of 4-H committee.

For Seniors looking for financial assistance, time is quickly approaching and some already passed for the deadline of many scholarships available through 4-H. Below is a list of additional scholarships available through 4-H and their upcoming due dates for applications:

Harry & Mary Clark Holt Scholarship - local scholarship especially for students who major in Ag journalism. Due to Taylor County Extension office May 2nd. Contact office for complete guidelines and applications. <http://www.sanangelorodeo.com>

Tom Green Extension Education Association Scholarship - small scholarship specifically for Tom Green 4-H members who plan to attend Angelo State University. Contact Kathy Aycock for complete guidelines and deadline.

Bill Wyche, Jr. Memorial Scholarship - Established in 2000 and awarded each year to a deserving student planning to attend college to major in range management or a related agricultural field. Deadline for applications is April 30th. Contact the Extension office for application and complete guidelines.

Blaine Martin 4-H Scholarship - Established to provide assistance to outstanding Tom Green County 4-H members for outstanding work in 4-H. Applications can be obtained thru the Extension office. Deadline will be May 22nd.

If you are in need of assistance or needing further information, please feel free to contact Courtney or Kathy and they will be more than willing to assist you in any way. They will be glad to provide reference letters for any additional scholarships you may be applying for. Please allow time to write the letters several days before your deadline.

****THIS YEAR FOR COUNTY CAMP!**

Just a reminder for ALL persons interested in attending the annual County Camp at the Texas 4-H Center at Lake Brownwood, there is a process for registering. ALL RESERVATIONS AND PAYMENTS FOR THE CAMP will be done thru a registration process thru the Texas 4-H Center website. It is a completely separate program from 4-H CONNECT so unless you registered for county camp last year - you will need to sign up as a new user.

The 4-H Center will NOT be using 4-H Connect for camp registrations this summer. Rather, all registrations will be conducted on ActiveNetwork Camps, a camp industry registration program. This is an easy to use registration system, but requires the individual family to register. With this new registration program, the counties will not be approving registrations as they do on 4-H Connect. The direct link to register for camps is on the 4-H Center website, <http://texas4hcenter.tamu.edu>. If you registered for camp last year, you should be able to login again as the same. If you have any questions, please let me know.

The deadline for registration is June 14 but LATE registration will be accept up until June 23rd. Total cost for the camp is \$175 per camper, and \$80 for chaperones. After the June 14th date, registration will be an additional 5% and ALL registration and FULL payments must be paid by June 23rd. Complete payment or deposit can be made at the time of registration using credit card or electronic personal check.

The annual county camp is open to anyone! All 4-H members AND non-members must be between the ages of 9 yrs old and completed 2nd grade thru 19 years old. You DO NOT have to be a member of 4-H to attend county camp. County groups are housed together in the dorms by gender and Tom Green County 4-Hers will be attending at the same time as neighboring Runnels, Schleicher, and Irion counties (Session II, July 8-10) We have slots reserved for individuals to participate but you must register in advance to attend.

If you have any questions, or need assistance, please call Courtney or Kathy at 659-6525.

District 4-H Fashion Show—Sr. Division



The Senior Division of the District 4-H Fashion Show will be held on Saturday, May 4th, 2013 in conjunction with District Roundup. Participants must be 14-18 years old as of August 31, 2012. Judging will take place in two divisions, Construction and Buying Division. A total of 8 members (4 Construction & 4 Buying) can be sent from each county in categories of Casual, Dressy, Formal and speciality. Awards will be presented to the 1st - 6th places in each category. Winners in each category will be eligible to go to the State Roundup in June. 4-Hers can also participate in the Texas Natural Fiber Competition. Natural Fiber awards will be given in Cotton construction, Cotton buying, Wool construction, and Wool Buying.

Deadline for entry is Monday, April 16th. If you are interested in participating, need more information or forms, contact Kathy Aycock at the Extension office at 659-6527.

RECORDBOOKS -



Now is the time of the year to be thinking and working toward completion of your 4-H Record book. Record keeping is going to be an important part of your life. You will keep records in high school, at work, in college, and even if you own your own business or work for someone else. Now is the time to learn how to keep good records. The most important thing about 4-H record keeping is to find a way that you are comfortable with to collect information. 4-H wouldn't be the same without records. They're an important part of completing each project. They help you set some goals, keep track of your attendance at 4-H meetings and functions, record your demonstrations and talks, and a whole lot more.

Record book forms are available online and can be downloaded using Word or PDF format. You will be able to edit, add pictures and print out your information from your own personal computer. *Record book forms are also available on the Texas 4-H website.

Deadline for Tom Green County Recordbook entries will be Monday, June 17th.

Photography Winners:



Congratulations to all those who entered photos for the 4-H Photography Contest. All pictures were of superior quality and the judge for the county event made comment that she was impressed with all the photos submitted. There were a record number of entries with a total of 200+ pictures in both age divisions & categories. First place winners in the Senior Division will be sent to the state office for contest. The first thru third place winners in the Junior/Intermediate Age Division will be sent to the District office for competition on the District level and put on display on May 4th at the West Texas Training Center during District Roundup. County winners in each category are:

JUNIOR/Intermediate DIVISION:

People: Emily Moeller, Graham Kelso, Brady Halfmann
Animals-Wildlife: Sean Woodley, Lauren Allison, Brady Halfmann
Animals-Domestic: Luke Taylor, Falyn Guy, Emily Moeller
Marine/Aquatic: Robin Morris, Merrick Slayton, Trey Schwartz
Elements of Design: Graham Kelso, Sofia Meador-Safont
Nature & Landscape: Graham Kelso, Meg Gilbert, Cody Moeller
Plant/Flora: Bree Self, Meg Gilbert, Emily Moeller
Details & Macro: Emily Moeller, Graham Kelso, Lauren Allison
Digital Darkroom: CJ Nelms, Brady Halfmann
Night Photography: Emily Moeller
Food: Graham Kelso, Robin Morris, Emily Moeller
Dominant Color: Rigin Kelso, Graham Kelso, Trey Schwartz
Catch-All: Graham Kelso, Cody Moeller, Emily Moeller
Storyboard: Cody Moeller

SENIOR DIVISION: (Only those advancing are listed)

People: Riley Kearby
Animals-Wildlife: Claire Gilbert
Animals-Domestic: Katie Gilbert
Marine/Aquatic: Kendra Schwartz
Elements of Design: Katie Gilbert
Nature & Landscape: Emily Niehues
Plant/Flora: Claire Gilbert
Details & Macro: Sebastian Castillo
Digital Darkroom:
Theme: Katie Gilbert
Night Photography: Kendra Schwartz
Food: Emily Niehues
Catch- All: Katie Gilbert



Congratulations to everyone who entered and best of luck in the next round of competition. We will try to put some of those winning pictures in an office display and possible upcoming issues of the newsletter.



CAMPS-Summer 2013



Concho Valley Safety Day - The Ag Safety Day sponsored by Progressive Farmer is scheduled to be held on Friday, June 7th at the Tom Green 4-H Building. This fun-filled day will include demonstrations and discussions of safety topics related to farm and home safety. Ages include 3rd thru 8th grade, including those entering 3rd grade this year are eligible. Only first 125 paid campers will be accepted. The fee includes lunch, snacks, t-shirts, and a bag of goodies. More info and registration forms will be available at a later date.

County Camp - Dates are scheduled for 2:00pm on July 8th thru 11:00 am on July 10th, 2013. All youth ages (9-18 yrs old) are eligible to attend. Persons do NOT have to be a 4-H member to attend. Cost will be \$175.00 for youth and \$80 for Adults which must be cleared with background checks to be eligible to register and attend. All registration will be done thru the online Registration program under the Texas 4-H Center site and payments can be made using credit card. **Registration begins on March 1st** thru June 14th with late registration to be held June 15-23 with a 5% increase as late fee.. Adult volunteers are welcomed!

Prime-Time - especially designed for younger youth with opportunities to meet new friends, develop new skills, and learn how to work with others. 3 night, 4 day event and covers all meals, lodging, refreshments, health care service, facility and programming fees. 4-H membership is NOT a requirement to participate in camp. Registrations will be accepted on a first come first served basis until the camp is filled and opens thru 4-H Connect on March 1st to July 12th.

Session I -grades 5-8, July 21-24; Total Cost \$225 per participant

Session II-grades 2-5, July 24-27; Total Cost \$225 per participant
Camp enrollment is based on grade completed in spring, 2013 & 4-H membership is NOT required to participate in any camp.

Horizons Camp - is a camp for youth completed grades 4th - 8th and featuring six different 4-H project learning programs. Each participant will select from one of the six programs to be offered and will also include many fun activities at 4-H Center such as dancing, swimming and lots more. The camp will be held June 4th - 8th with cost to be total of \$275. **Registration begins March 1st** via the Texas 4-H Center website and will be accepted on a first come first served basis until the camp is filled.

District 7 Leadership Lab - to be held June 25th thru June 28th to be held in Sacramento, New Mexico. Estimated cost will be \$300 per person (youth & Adults). District officers for the new year will be elected at this time. Registration will open on 4-H CONNECT on May 15th thru June 3rd. If you are interested in knowing more about this camp, please contact Courtney or Kathy. To be a District Council officer, every candidate MUST ATTEND the Lab and be prepared for interview and speech presentations. More information can be found under District Events on the District 7 webpage at:

<http://d74-h.tamu.edu>. Travel arrangement will be via a chartered bus leaving from the Texas A&M Research Center. Check out info on the webpage or flyer elsewhere in this newsletter.

Howard College Goat & Lamb Camps on the campus of Howard college in Big Spring. Instructions in selection, health & management, feeding, exercising, washing-shearing, classifying and showmanship with hands-on instruction. Camp participants must be 9 yrs old or entering the 3rd grade. **ONLY THE FIRST 200 PAID ENTRIES WILL BE ACCEPTED!** No refunds after May 1st! Both these camps fill up quickly so get application in early! Total Cost - \$85 per person for meals and camp t-shirt or cap; If you do not bring your own goat, add \$20 per goat provided by Howard College.

****Participants should make reservation at the area hotel of their choice; no housing will be provided. Meals by College Cafeteria (4 meals included)**

Goats - June 2,3,& 4, 2013

Lambs - June 9,10, & 11, 2013



For application, hotel listings or more info, contact the office.

M.A.S.H Camp 2013 - this camp is a hands-on learning experience that allows any youth in Texas learn about the medical, safety, and health career fields. The 3-day camp will be held in June and participants will be in activities with the Texas A&M Athletic Department, Texas A&M Veterinary Medicine College, and the Texas A&M Health Science Center. Camp participants will experience the pace of an emergency room, view current medical research & development being conducted at the TAMU Veterinary School, visit Texas Engineering Experiment Services Disaster City and see a world renowned First Responder Training facility, learn about sports training, nutrition for college athletes and be a part of nightly activities promoting healthy living & having fun!

Camp is open to 7th, 8th or 9th grade students; registration is \$250 per participant and will be held in College Station. Participants DO NOT have to be 4-H members to attend and Registration opens March 1st on 4-H CONNECT. You can sign up anytime for additional information be sent to you via email from the MASH camp site on the Texas 4-H website.

West Texas Vet Science Workshop Camp - open to all Texas youth, will be June 2-6, 2013 at the Tom Green County 4-H Center in San Angelo. The event is sponsored by the Texas A&M AgriLife Extension Service offices in Sutton, Schleicher, Irion and Tom Green counties. Pascual Hernandez, TAMU AgriLife Extension agent for Sutton County and the workshop's coordinator, said the ten+ year-old event introduces high school students to careers in veterinary science. Participants must be of high school age, have an interest in veterinary science and be willing to work in teams. For more info, contact the Sutton County Extension website at: <http://sutton.agrilife.org> or the Tom Green County Office.

Texas 4-H Outdoor Challenge - Contest of 4-H members who compete in outdoor contests in 2-member teams. Held at Texas 4-H Center in Brownwood in June-date to be announced later. Cost is \$30 contest registration fee per contestant. Lodging, facility and meal expenses vary based upon needs. Those lodging overnight must stay the night at the 4-H Center. Dorm & hotel style lodging will be available. Pricing packages will be listed on 4-H Connect when registering. Different age division for both boys and girls and combined teams. Garry is certified instructor so contact to know more about this exciting and fun contest.

Texas 4-H Golf Challenge - The Texas 4-H and Youth Development Program is pleased to announce the Texas 4-H Golf Challenge. The Texas 4-H Golf Challenge was developed by county Extension agents, 4-H Specialists, and others to provide youth the opportunity to compete in an outdoor sporting event. While competing, youth also have the opportunity to gain invaluable knowledge in the areas of sports nutrition, golf course and turf grass management, and the rules and etiquette of golf. Courtney Redman (semi-pro-golf agent) plans to get a team together to participate. West Region Session will be held on July 2nd, in Brownwood. If you are interested in participating with this event, contact Courtney at 659-6525.

For more information or registration forms for any of these camps, watch the Texas 4-H Center website for additional updates or contact the County Extension office at 659-6522.

D7 Leadership Lab

The following is information on the upcoming District 7 Leadership Lab which will take place at the Sacramento Assembly-Camp & Conference Center; Sacramento, New Mexico. This year's Lab will include other 4-Hers from District 7 and participants must be at least 13 years of age by the date of Leadership Lab. Cost is \$300 per person for youths and includes 8 meals, 3 nights lodging, limited insurance, a T-shirt, and more! This does include transportation to and from New Mexico and there will be 3 outstanding & innovative session that will help build your leadership & teamwork skills. NO REFUNDS after registration has been made on 4-H CONNECT.

Registration will be open May 15th thru June 3, 2013 with late registration open from June 4-June 6, 2013 with an additional \$20 late fee charged to the participant. Registrants must pay for the event using a credit card. There is no limit on registration numbers. Every participant must complete a Health & Release form packet which will be made available during the registration process on 4-H CONNECT.

One of the major events of lab will be the election of officers for the District 7 4-H Council. Interested applicants should submit a copy of Council Officer Application form to the District Office no later than due date of June 3, 2013. All eligible applicants will be introduced and allowed the opportunity to give a talk on 4-H (3 minutes) and election will be by secret ballot. Those Council officers elected as President, vice-President and Delegate-at-large, must also serve as State Officers on the Texas 4-H Council and must be 16 years of age and not reached their 19th birthday on or before August 31, 2013 and REQUIRED to attend the State 4-H Council Workshop - set for July 22-25, 2013 at Texas 4-H Center in Brownwood. If you cannot attend this training, you CANNOT run for these 3 offices.

All other officers must be 15 years of age and not reached their 19th birthday on or before August 31, 2013. ALL District 7 officers are required to attend the officer training set for July 25-26, 2013.

Livestock Show Notes!

To all 4-H and FFA livestock show exhibitors in the Tom Green County Jr. Livestock Show, please be aware that ALL information for your thank you notes has been mailed out- Please make sure you received your copy in the mail. You should have received a list of businesses to which you are required to write Thank you notes for the businesses donation to the Premium sale. These notes must be turned in to the Extension office or your AG teacher **BEFORE** being mailed as proof of your participation in this process. Livestock Board rules indicated that Thank you notes must be presented and turned in to the Extension office before premium checks will be released. Final point value and checks have been determined and amounts finalized with the checks in the process of being written. Please turn in your thank you notes as soon as possible and once checks are issued you will be notified. If you have not received your list of donors, please contact the office as copies of each letter were retained for those who have lost or did not receive. If you have questions, please call the office.

There is also a disk of pictures from the entire Show over the 2 day period. If you are interested in receiving a copy of the pictures, one can be obtained from the Extension office for \$10 per copy. Please call or contact the office to place your order before coming to pick up the disk. Money for the disk goes to the Tom Green Jr. Livestock Association.

Texas 4-H Golf Challenge



The Texas 4-H and Youth Development Program is pleased to announce the Texas 4-H Golf Challenge. The Texas 4-H Golf Challenge was developed by county Extension agents, 4-H Specialists, and others to provide youth the opportunity to compete in an outdoor sporting event. While competing, youth also have the opportunity to gain invaluable knowledge in the areas of sports nutrition, golf course and turf grass management, and the rules and etiquette of golf. The Texas 4-H Golf Challenge was developed after a number of important statistics were identified.

- ◆ Twenty-three UIL sanctioned events give more than one million student-athletes the opportunity to compete.
- ◆ 16.3% of youth ages 2-19 are obese (2003-2006, CDC).
- ◆ The United States is losing two acres of mostly prime farmland every minute to development (2002, American Farmland Trust).

Why are all three of these statistics important? Youth love to compete in athletic events, Texas and the U.S. is experiencing a serious obesity problem in youth, and people must become more aware of how urban sprawl is affecting the land around us and the opportunities that are present as a result of this sprawl. Incorporating an event like the Texas 4-H Golf Challenge will give youth the opportunity to compete in an athletic event while understanding sports nutrition, the rules and etiquette of golf, and learn about the opportunities present in golf course & turf grass management. More information can also be found at the following website, or by contacting me by email or phone. <http://texas4-h.tamu.edu/golf>



Thanks - Kyle Merten



Club News



Jr. Fashion Project -

Tom Green County agent - Kathy Aycock has scheduled two separate sewing workshops this year for all 4-H members wishing to learn about Clothing & Textile projects. The following dates and places have been set: Wall Elementary School Cafeteria, June 18-20 and/or Tom Green County 4H Building, June 25-27. There will be more information coming out in next month's newsletter so please mark your calendar if you are interested in participating. County Fashion show will be held on Tuesday, July 2nd at the TGC 4-H Bldg and the District 7 Jr. Fashion Show contest is set for Tuesday, July 16th at Grape Creek Baptist Church.



More info will be available next month or call the office if you have questions.

Twin Mountain Club

Sunday/April 28th – all Twin Mtn 4H students & parents please sign up with Club Mgr/Debbie Fontenot c# 450-2741 or debbie.fontenot@netxv.net the time slot you can work in the “Snowcone Stand” during the Healthy Family Children’s Fair located at Unidad Park off College Hills Blvd. Time slots are: 10:30 am – 12:00 noon; 12:00 noon – 2:00 pm; 2:00 pm – 4:00 pm; 4:00 pm – 6:00pm. We will need to maintain 2 adults & 4 students in the stand at all times. Please wear your 4H shirts of any type. Tom Green Co 4H will also have the petting zoo....please note when Twin Mtn 4Her’s are due to help there as well. Come out & join in the fun! See ya there!

Lone Star 4-H Club

The Lone Star 4-H club met on Sunday, April 7 at the Wall Elem. Cafeteria. The sign in sheet for the Children’s Petting Zoo was passed around for those who wanted to work or needed to get some extra volunteer hours in on April 28 from 2-3 PM. Plans for the end of

year party was discussed and voted on. It will take place at the Rock Chair Ranch. More details will come later through email. All who were present assisted in stuffing goodie bags for kids at the Shannon Hospital. Nine members of the 4-H group presented a small introduction about themselves for running for club officer. Officers will be named at the next meeting. The officers discussed record books and what information needed to go into each section, as well as the difference in Jr., Intermediate, and Senior Levels.

TGC Shooting Sports Club:

The Shooting Sports Club is busy with their practices and spring shoot participation across the state. Our annual Whiz Bang will be Saturday, May 4 at the San Angelo Claybird Association. Registration form can be obtained on our website: www.TGCshootingsports.org. We ask if you are interested in participating with this group to get in touch with the club managers soon!

Tom Green County 4-H Horse Club

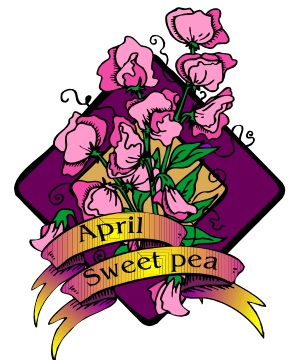
The Tom Green County Horse Club will meet on Saturday April 13, 2013 at 2:30 at the Cattle Barn. We will be having a short business meeting followed by a horsemanship clinic taught by Lynn Parsons. At our meeting we will be discussing new t-shirt designs for the club, summer activities in and around San Angelo, including TAMU clinic in Abilene as well as an Open Horse Show in Abilene. We will also be discussing validation for District and State 4H Horse Show!

Angelo Bluebonnet Club

On April 8, 2013, the Angelo Bluebonnet Club assembled for their monthly meeting. A health inspector came to give them a speech on the importance of sanitation in San Angelo restaurants that taught us to be more careful in the kitchen. This month the club will be going on a field trip to La Esperanza dental clinic. Maddi Trees, Club Reporter

Upcoming Events:

April 4: County Roundup, 5:30 PM, 4H Bldg
 April 8: Angelo Bluebonnet Club mtg, 4 pm, 4-H Bldg
 April 10: District 7 Wool/Mohair Judging Contest, 4:30 PM, Sales Pavilion, SA Fairgrounds
 April 15: Photography projects due to State Office
 April 17: District 7 Meats Judging contests, ASU-MIR
 April 19: Deadline for Tags orders for Sheep, Goats & Barrows for State Fair- Dallas
 April 19: Deadline for Validation orders for ALL STEER exhibitors for next Show season.
 April 20: Range Evaluation Contest - Eldorado
 April 22: Earth Day
 April 24: Administrative Professionals' Day
 April 26: District 7 Rifle Contest, Callahan Co.
 April 28: Children's Fair, College Hills Park
 May 4: District Roundup - West Texas Training Center
 May 12: Mother's Day
 May 13-14: Kids, Kows & More program, TGC 4H Bldg
 May 18: Shamrock Shuffle, Wells Fargo Pavilion
 May 28: Memorial Day - Offices Closed
 May 31: End of School & graduations for Area Schools
 June 1st: Deadline for Credit Sheets
 June 2-6: West Texas Vet Science Camp, San Angelo
 June 7: Progressive Farmer–Farm Safety Camp, 4H Bldg
 June 10-14: State 4-H Roundup, Texas A&M Campus, College Station
 June 16: Father's Day
 June 17: Deadline for Recordbook entries
 June 18: District Horse Show - Sweetwater
 June 21: First day of Summer
 June 25-28: D7 Leadership Lab , New Mexico
 June 30: Deadline for validations & tagging steers
 June 30: Deadline for validation & tagging, Sheep & Goats for State Fair
 July 2: TGCounty Jr. Fashion Show, 4H Bldg
 July 4: Independence Day, County Holiday, Offices Closed
 July 8-10: County Camp, Lake Brownwood
 July 16: District 7 Jr. Fashion Show



**Let's Pray
for Rain!**

**TEXAS A&M
AGRILIFE
EXTENSION**

For more information, check out our website at <http://tomgreen.agrilife.org>

Tom Green County
113 W. Beauregard
San Angelo, Texas 76903

Courtney Redman
CEA-4-H & YD

Steve Sturtz
CEA—Ag/NR

Kathy Aycock
CEA—FCS

Allison Watkins
CEA—Horticulture

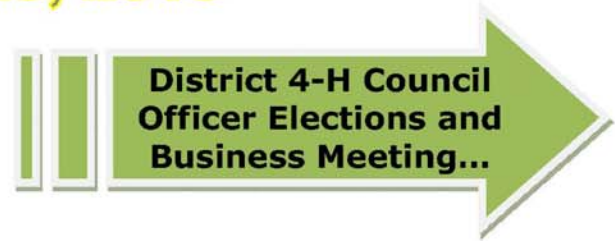
District 7 4-H Leadership Lab

Sacramento Assembly, Sacramento, New Mexico

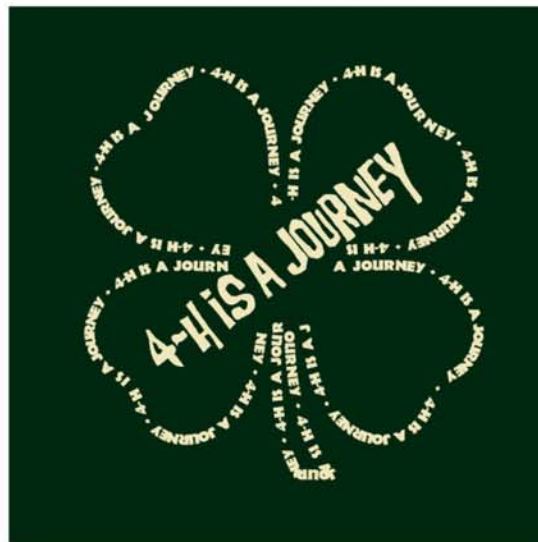
June 25 - 28, 2013

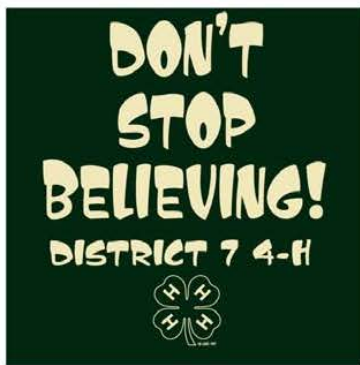
Join us as we take the “Journey” to the 2013 District 7 Leadership Lab in Sacramento, New Mexico! The event will be held June 25-28, 2013. Come and join other 4-Her’s from District 7 and enjoy of fun as we work together to build leadership skills and character necessary for success! There will be three outstanding and innovative sessions that will help build your leadership and teamwork skills while having a blast! They include:

- ✿ Challenge Course Activities
- ✿ Leaders 4 Life Program
- ✿ Outdoor Activities



4-H members who are eligible according to their District by-laws can run for a District Office on their District Council. We are looking for a strong group of candidates to run and lead District 7 for the 2013-2014 year! If you are interested in running for an office or learning how you can pursue this in the future, talk with you County Extension Agent before it is too late. Applications for District 7 are due June 3, 2013.





What to Bring

- ☺ Sack lunch for trip
- ☺ Sheets, blankets/ sleeping bag
- ☺ Pillow
- ☺ Towels, wash cloths, personal toiletries
- ☺ Shoes for outdoor activities/free time
- ☺ Clothes for 4 days and 3 nights
- ☺ Jacket (New Mexico weather is cool!)
- ☺ Sun Screen, Lip Balm, Flashlight

What NOT to Bring

- 🚫 Cell Phone (no phone service in mountains)
- 🚫 Radios/iPods/iPads, etc.
- 🚫 CD's
- 🚫 Video Games
- 🚫 Ropes and Roping Dummies
- 🚫 Fireworks
- 🚫 Water Balloons, Water Guns, Silly String, etc.
- 🚫 Expensive Jewelry
- 🚫 Excessive snacks or drinks

What NOT to Wear

- 🚫 "Daisy Duke" shorts
- 🚫 Halter tops
- 🚫 Spaghetti strap tops (straps must be at least 3" wide)
- 🚫 Shirts that show the mid-riff
- 🚫 Clothing or caps that advertise alcohol/tobacco products or obscene material

The Dances...

Yes, as always, there will be dances! Come prepared to move around the dance and look for some other fun evening activities as well!



Registration...

Registration will be conducted via the 4-H Connect May 15 – June 3. Late registration will be June 4-6. If you have not set up a profile on 4-H Connect, **do so NOW** so that the county can verify and certify you as a 4-H member on the system. This must be done **before** you can actually register for the event! The 4-H connect website is: <https://texas.4honline.com/>



The Cost...

The cost of Leadership Lab will be \$300. This fee includes 8 meals, 3 nights lodging, limited insurance, a T-shirt, and

more! However, if you wait too long, the registration fee goes up! Late registration will open on June 4-6 for an additional late fee of \$20.00.

For more information, contact your local county Extension agent:

Courtney Redman, CEA

(325) 659-6525

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