

84th ANNUAL

**TOM GREEN COUNTY FAIR
AND
JUNIOR LIVESTOCK SHOW**



**SPONSORED BY
TOM GREEN COUNTY JR
LIVESTOCK ASSOCIATION**

January 15th & 16th, 2016

**Tom Green Co. Jr. Livestock Assoc.
113. W. Beauregard
San Angelo, TX 76903**

**Tom Green County Fair &
Junior Livestock Show Dedications**

1981	Lee Parks
1982	Oscar Cook
1983	Nathan Donsky
1984	Otis Wittenburg
1985	Bill McManus
1986	Larry Tucker, Bruce Fly, James Crimm
1987	Buddy Barron and Frank Gerngross, Jr.
1988	Junior Young
1989	Charlie Gifford
1990	Emit Lopez
1991	Jerome Smithwick
1992	Gerald Pope
1993	Russell DeVore
1994	Dr. Karman Weatherby
1995	Betty & Richard Easingwood
1996	Rex Jones
1997	Kermit Wendland
1998	West Texas Medical Associates
1999	Royce Jones
2000	John Schriever
2001	Theodore "Ted" Weeaks
2002	Dr. Gil Engdahl
2003	Frank Hermesmeyer
2004	Gary Flage
2005	Cliff Hohensee & Ray Villandry
2006	Charles Fleming
2007	Carrol E. Hill
2008	San Angelo Stock Show & Rodeo Assoc.
2009	Sue Kearney
2010	Kenny Strube & John Begnaud
2011	Ken Cook & Jimmy & Kathy Dickson
2012	Debbie Wilde (Memorial) & Mike Smith
2013	John Walter & Todd Neff
2014	Raymond Rutledge & David West
2015	Marty Self & Erwin Schwartz, Jr.

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**TOM GREEN COUNTY FAIR
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Catalog and General Rules

January 15th & 16th, 2016

**2016 Tom Green County Fair &
Junior Livestock Show
SCHEDULE OF EVENTS**

THURSDAY, JANUARY 14th, 2016

5:00-7:00 PM Project Show entries received-
Wells Fargo Pavilion

3:00 - 7:00 p.m. Weigh Hogs

**FRIDAY, JANUARY 15th, 2016
Deadlines & Show Times**

9:00 - Noon Project Show entries received

2:00 - 5:00 p.m. Judging of Project Show

1:00 p.m. Weight cards due on Goats

3:00 p.m. Meat Goats - Show

6:00 p.m. Weight Cards due on Lambs

4:30 - 6:00 p.m. Weigh Steers & Check in Heifers

**SATURDAY, JANUARY 16th, 2016
Deadlines & Show Times**

7:30 a.m. Arrival Time for Broilers & Rabbits

8:00 a.m. Swine and Lamb Show

8:30 a.m. Rabbit Show

10:00 a.m. Broiler Show

12:00 noon Heifer / Steer Show

4:30 - 7:00 p.m. Barbecue Supper Served

5:00 p.m. Cake Auction

7:00 p.m. Premium Auction

Saturday, April 30th, 2016

8:00 - 9:30 a.m. Arrival of Horses

10:00 AM...Spur Arena Horse Show

2015 TROPHY & BUCKLE DONATIONS

Bill & Bethany Blaneck	Floyd Petitt Insurance
Miles Coop Gin	Jackson Club Lambs
Mereta Coop Gin	Jimmy & Kathy Dickson
John Henkaus Show Goats	Wall Coop Gin
Strube Livestock	Sundown Bank
Smithwick Club Lambs	Schwartz Livestock
Hunter & Kristie Smith	Steve & Bridgett Sturtz
w/ Hunter Inspections Service	Tim & Kelly Smith with
Ralph & Sally Kellermier	Stone Arbor Farms
George & Grace Ahlschwede	Carey Sartain Painting
Capital Farm Credit - Brenda	Tjaden Show Goats
Kellermier	Walls Tractor Repair
TransTexas Southwest Credit Union	DK&S Motors
River Oaks Vet Clinic	Russell & Michelle Kearby
PA Transport, LLC	DW Compost

**2016 TOM GREEN COUNTY FAIR
&
JUNIOR LIVESTOCK SHOW**

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2016 TOM GREEN COUNTY FAIR AND JUNIOR LIVESTOCK SHOW HISTORY

The purpose of the Tom Green County Junior Livestock Show is to give recognition for completing various projects. The first Tom Green County Livestock Show was held in the early mid-1930's. The original Show was for lamb projects only and was held in March the day before weigh-in for the San Angelo Fat Livestock Show. During this period, the Sears-Roebuck Gilt Program was functioning. This program presented a gilt to 4-H Club members to provide experience in swine production. The gilts were shown during the summer separate from the County Show. There was, at this time no local Show for Cattle.

In the early 1960's, the Tom Green County Livestock Show Committee was formed with the purpose of extending the original objective of the County Show. This committee was composed of three adult representatives from the 4-H organization and three from each FFA Chapter. The committee's function was making and enforcing Show rules, obtaining judges, putting the Show on and conducting a sale of animals. The committee also expanded the Show to include Cattle and Swine division, and in the mid-1970's, a Horse division was added.

In the mid-1960's, the Farm and Ranch Committee of the Board of City Development assumed responsibility of the sale portion of the show. This group graciously sponsored the prize money portion of the Show through 1977.

The 1980 Show was expanded and accepted as a project by the Lions Club of San Angelo. The expansion included the addition of an open-free Premium Auction, exhibits from 4-H Clubs and FFA Chapters and a barbecue. Following the 1980 Show, the Tom Green County Fair and Junior Livestock Show Association was formed. This Association was composed of Lion and Lioness members, the original Livestock Show Committee and several local organizations and interested business people. The Lions Club worked to increase participation as well as financial support through years ending with the 2008 show. Other activities planned during the years included a catalog advertisement drive, Youth Project Show, Barbecue Supper, Raffle, Pet Show and Premium Auction.

4-H and FFA members have had the opportunity to show Horses, Rabbits, Chickens, and Llamas in addition to the traditional livestock

species such as Cattle, Sheep, Goats and Swine.

Through all the changes, the purpose remains the same--to provide the opportunity for the youth of Tom Green County to exhibit their projects and gain experience, whether in Livestock or in other phases of life. It is also fitting that with the dramatic increase in the cost of 4-H and FFA Projects, that many concerned people have increased the financial support of the youth of the County.

In the early years after 2000, the Tom Green County Livestock Board began including and implementing "Quality Counts." This curriculum was developed through a partnership between Texas AgriLife Extension and the Texas FFA. We are pleased to offer this comprehensive program to all 4-H and FFA members who are involved in the youth livestock program. With this opportunity comes a responsibility for each exhibitor to learn and demonstrate the highest standards, both in personal character and in the feeding and care of their animals. "Quality Counts" is designed to teach young people the importance of displaying good character in carrying out livestock projects, and in every aspect of their lives. This curriculum also helps them learn the importance of using proper livestock management practices so that food quality and safety are preserved.

Participation from each exhibitor whether it in the school, county, regional or state level helps ensure that Texas 4-H and FFA members can continue to be a part of the greatest youth livestock program in the nation.

COMMITTEE CHAIRPERSONS

Barbecue Supper	Livestock Board
Catalogue	Janice Alexander
Dedication	Show Board Committee
Ambassadors	Courtney Redman
Cake Auction	Courtney Redman
Livestock	Frank Hermesmyer
Publicity	Courtney Redman
Premium Sale	Scott Fuchs & Brandon Green
Project Show	Courtney Redman

LIVESTOCK SHOW BOARD

President - Frank Hermesmeier
Vice President - Ralph Kellermeier
Sec./Treas. - Stacey Sauer
Premium Sale Chairs: Scott Fuchs, Brandon Green

Lonnie Kellermeier -Wall FFA	Will Dickison-Water Valley FFA
Frank Hermesmeier - Wall FFA	Tamie Smith - Water Valley FFA
Frankie Schwartz - Wall FFA	- Water Valley FFA
Laci Jo Walter - Lakeview FFA	Michelle Wilkey - Christoval FFA
Joe Self - Lakeview FFA	Gary Cochran -Christoval FFA
Todd Neff - Lakeview FFA	Johnny Compton- Christoval FFA
Tammy Groder - Central FFA	Frank McCaleb - Grape Creek FFA
Stacy Sauer - Central FFA	Clay Crooks - Grape Creek FFA
Sally Kellermeier- Central FFA	Rodney Pyburn - Grape Creek FFA
Chris Weadock - TGC 4H	Carl Broz - Veribest FFA
Marvin Ensor - TGC 4H	Charles McWilliams-Veribest FFA
Scott Fuchs - TGC 4H	Glenn Moeller - Veribest FFA

ADVISORS TO LIVESTOCK COMMITTEE

Parks Tucker-Lakeview FFA	Blake Chudej-Grape Crk FFA
Jared Harris-Christoval FFA	Ashley Kellermeier-Central FFA
Hunter Smith-Central Freshman	Will Hartnett - Wall FFA
Travis Lange-Veribest FFA	Michael Barrientez -Wall FFA
Courtney Redman -TGC 4H	Bryce Jones- Grape Crk FFA
Kelly Forehand-Water Valley FFA	Raymond Rutledge-Goat Supt
Dara Anderson -Horse Supt	Marvin Ensor-Lamb Supt
Ralph & Sally Kellermeier-Cattle Supt.	Katrina Slayton- Rabbit Supt.
Claire Baxter - Records	Jeffery SoRelle - Broiler Supt.
Courtney Redman- Project Supt.	Josh Blaneck - Ag Agent

2016 TOM GREEN COUNTY FAIR AND JUNIOR LIVESTOCK SHOW

TIME OF ARRIVAL WEIGH-IN, CHECK-IN and CLASSIFY

Thursday, January 14th

1. Hogs Weigh-in 3:00 p.m. - 7:00 p.m.

Friday, January 15th

2. Meat goats Weigh-in anytime before 1 p.m.

Weight cards must be turned in by 1:00 p.m.

3. Lambs Weigh-in 3:00 p.m. - 6:00 p.m.

Weight cards must be turned in by 6:00 p.m.

4. Steers 4:30 p.m. - 6:00 p.m.

5. Heifers 4:30 p.m. - 6:00 p.m.

Weights must be turned in by 6:30 p.m.

Saturday, January 17th

1. Broilers & Rabbits check-in 7:30 a.m.

Saturday, April 30th

1. Horses - check-in 8:00 a.m.- 9:30 a.m.

JUDGING ORDER

Friday, January 15th

1. Meat Goats Show 3:00 p.m.

Saturday, January 16th

1. Swine Show 8:00 a.m.
2. Lambs Show 8:00 a.m.
3. Rabbits Show 8:30 a.m.
4. Broilers Show 10:00 a.m.
5. Heifers Show 12:00 noon
6. Steers Show 12:30 p.m.

Saturday, April 30th

1. Horse Show 10:00 a.m.

2015 Tom Green County Fair Dedication



Erwin "Frankie" Schwartz, Jr.

Erwin Schwartz, Jr has been a dedicated supporter of youth education, 4-H and FFA programs, and growing young people in the world of agriculture all of his adult life. Erwin, known to most as "Frankie" was born into a rich family tradition of Agriculture, farming and raising livestock in Wall, Texas. He started raising pigs at the age of nine, was active in the Wall FFA Chapter and at age nineteen started Schwartz Livestock.

Frankie joined the Tom Green County Jr Livestock Association Board in the early 90's as the swine show superintendent, two positions he still holds to this day. He also served as Vice Chairman for several years and has served on many committees' including the sale and meal committee. If you come to Frankie with a need, he will find a way to help.

Frankie's passion for helping youth stretches out into other organizations that all come back to the local 4-H and FFA youth. He is the Current President and Board member of Wall ISD, current Vice President of the San Angelo Stock Show and Rodeo Association and Swine Superintendent, and President of the Wall Swine Breeders Association. He has served 18 years on the Board of Directors of the Texas Pork Producers Association, a TPPA Executive Committee Member for 10 years, including TPPA Vice President and President Elect, and Chairman of the Certified Texas Bred Committee. Under his leadership, the barrow show at the San Angelo Stock Show became the first All-Certified Texas Bred Registry show in the state, creating significant demand for Certified Texas Bred Pigs while adding major financial benefit to the show exhibitors. Frankie joined with others to foster the creation of the CTBR Texas Stars Gilt Show and Sale.

At the center of all this, Erwin "Frankie" Schwartz, Jr. holds Faith, Family and Community above all else. The Tom Green County Jr. Livestock Association would like to thank Frankie for his hours of support as a volunteer and leader.

2015 Tom Green County Fair Dedication



Marty Self

Being an intense competitor you will often hear Marty Self say, "Second Place is the First Looser". And that is the same mentality that Marty Self holds when it comes to supporting the Tom Green County 4-H and FFA youth.

Marty's support started as an active 4-H parent with 2 children showing sheep and pigs. He loved the entire livestock show process from selection, feeding and showing. Most of all he loved spending time with his family and growing his children.

Wanting to become more involved, Marty joined the Tom Green County Jr. Livestock Association Board in 1997 and served until 2009. He has helped with the Lamb Show from 2000 to present. During that time he has helped procure funds for the county livestock sale by finding additional buyers and increasing the participation and contribution of his own company Automatic Fire Protection. You will also find Marty each year at the Famous Cake Auction bidding on several delicious cakes and pies.

Marty's support for the youth spilled over into the "Friends of 4-H" in 1997, the committee responsible for the Shamrock Shuffle, a major fundraiser for the Tom Green County 4-H Building Fund. He was an instrumental founding member of Friend of 4-H as a member, contributor and buyer. The success of the fundraiser and raising of funds for the current 4-H Building is a mission of Marty's to this very day.

Today City Council Meetings and running a successful business keep Marty busy. However his interest in Tom Green County 4-H and the Jr. Livestock show continues with the introduction of his grandchildren to club activities and livestock exhibiting.

The Tom Green County Jr Livestock Association would like to thank Marty Self for the many hours of support to the Tom Green County 4-H and FFA youth and for your gifts and volunteerism.

2016 GENERAL RULES

I. ELIGIBILITY

All exhibitors must be in the third grade and enrolled in elementary or secondary school. They must be members of a 4-H Club or FFA Chapter within Tom Green County and must own and have personally fed the animals they enter under the direction of the County Agents or Vocational Ag teachers (exception to this rule-Horses may be owned by the exhibitor and/or parents, brothers, sister or guardian). To be eligible to exhibit at the Tom Green County Junior Livestock Show, exhibitors cannot exhibit at any other county or local show out of Tom Green County during the current year. ***If any exhibitor is scholastically ineligible to participate, as determined by the school, that exhibitor and their project animal(s) **ARE NOT** eligible to participate.*** Any 4-H or FFA exhibitor violating this rule will be subject to disqualification and forfeiture of all awards, including trophies, ribbons, banners and other recognition as well as any premium and/or prize money.

II. SUBSTITUTE EXHIBITOR:

Junior Show animals must be exhibited and presented in the Premium Sale by its owner. EXCEPTION: A substitute exhibitor may be used under the following conditions:

Substitute Exhibitor must have entered & exhibiting animals in the show.

A. When an exhibitor has more than one entry in the Junior Show and cannot be present to show their animal, or

B. When an exhibitor is sick (must be accompanied by a signed statement from a doctor), or

C. Approved extracurricular school activities, STAR test, & etc.
This must be approved by President prior to show time.

III. OWNERSHIP RULES

A. Lambs, Meat Goats, Steers, and Swine must comply with state validation ownership dates and regulations.

B. Heifers must have been owned and on feed prior to Nov. 1, 2015.

C. Breeding & Market Rabbits- Must have been owned and validated no later than January 5, 2016.

C. Horses- Must have been registered in exhibitors or immediate family on or before February 15, 2016 on registered horses and mares.

IV. ENTRY FEES

There will be an entry fee of \$5.00 per entry for Livestock Show. Horse Show fee will be \$10 per class entered for the Show. Vocational Ag teachers and County Agents may collect fees and pay to Stacey Sauer, Secretary/Treasurer at the Show no later than 5:00 p.m. on Friday, January 8, 2016. After the January 8th date, entry fees will double to \$10 per entry.

V. JUDGES

Judges will be selected by the Livestock Committee. Judges for lambs, goats, swine and beef cattle will receive \$350. Horse judge will receive \$200 and rabbits & chickens judges will receive a maximum of \$200.

VI. FINANCIAL REWARD

Each eligible 4-H and FFA member will be qualified for the Premium Sale and will receive some financial reward IF competing in the **Junior Market Livestock** divisions. This will consist of participating in the Premium Auction, and receiving prize money based on amounts of money collected for distribution. (See Premium Auction Rules & Points System). Each exhibitor will receive money on only one animal determined by the highest placing animal in first species shown in the show order.

VII. NUMBER OF ANIMALS-One exhibitor may show any number of animals per class, per species. Exhibitors will be listed in the Sale order by highest placing animal unless Grand or Division winners which allow entry under EACH division or Grand of EACH species. Premium will still be paid as highest placing one animal.

VIII. SHOWMANSHIP

An Outstanding Showmanship Award will be given in the following divisions: Lambs, Swine, Cattle, Meat Goats, Rabbits and Horses. Showmanship trophy for cattle will include both heifers and steer exhibitors. To be eligible for the Showmanship award in any division, an exhibitor must have animals entered and have shown in that division.

Showmanship will be awarded each in three (3) different age divisions; Juniors, Intermediates and Seniors. Requirements for showmanship will be based on grade rather than age of exhibitor as of current school year. Junior division will include exhibitors in grades 3, 4, & 5; Intermediate Division will include grades 6, 7, & 8; Senior Divisions will include grades 9, 10, 11, & 12.

IX. RELEASE TIME

Immediately following the naming of Champions in each division, exhibitors may take their animals from the pens unless they are required to hold animal for presentation in Premium Auction Sale.

X. FLOOR SALE

There will be no floor price offered for Livestock participants at the Tom Green County Jr. Livestock Show. All exhibitors must take animals home at the release time.

XI. DISRESPECT FOR JUDGES

If any exhibitor, or his representatives interferes in any way with the judges or superintendents, or shows disrespect to them, or to the show, the management may withhold from such exhibitor any premium monies that may have been awarded or take any other steps deemed necessary.

XII. GRIEVANCE COMMITTEE

If there is a grievance, the person with the grievance must first contact the superintendent of that particular show. If the superintendent agrees that there is a grievance, they will take it before the committee with a \$100.00 cash fee. The Grievance Committee will be made up of the 3 Executive officers (President, Vice-President, Sec / Treas.). If the committee sees the grievance is justified, the person will receive the \$100.00 back, otherwise the committee keeps the fee.

DIVISIONS

BROILERS

Superintendent Jeffery SoRelle
Judge Chris Beard

- A. Each exhibitor will be responsible for furnishing feeders and water containers.
 - B. A broiler exhibit will consist of a pen of three broilers with a total minimum weight of not less than 10 pounds. There will be no maximum weight. Each exhibitor may enter 2 pens of broilers.
 - C. All broilers put on feed must be obtained at the same hatchery as agreed upon by Agents and Ag Teachers.
- CLASSES:**
- 1. Pen of 3
 - 2. Grand Champion and Reserve Champion Broilers.

RABBITS

Superintendent Katrina Slayton
Judge Chris Beard

- A. Each exhibitor will be responsible for furnishing carrying cages and water containers for their entry.
 - B. All rabbits must have a permanent tattoo on the left ear.
Dates for tattooing and validation are follows:
 - 1. Fancy and Commercial Breeding Rabbits-no later than January 5, 2016, at the TGC 4-H Building.
 - 2. Market Rabbits (Trios & Single Fryers)-no later than January 5, 2016 at the TGC 4-H Building
- To be eligible to show, rabbits must be tattooed and/or validated on the above dates.**
- C. Rabbits should be free of all disease symptoms.
 - D. Exhibitors may show 2 entries in each class of Market Rabbits. Classes are California, New Zealand, and Satins in Single Fryer and Trio Fryer Pens. This could be a total of 12 entries.
 - 1. Single Fryer Market Pen Division
 - a. Only rabbits eligible for Premium Sale.
 - b. Not over 5 pounds and either sex may be shown.

- c. Grand Champion and Reserve Champion Single Fryer.
- 2. Trio Fryer Market Pen Division (Pen of 3)
 - a. Only rabbits eligible for Premium Sale as a pen of 3.
 - b. Not over 5 pounds and either sex may be shown.
 - c. Grand Champion and Reserve Trio Fryers.
- 3. Fancy Rabbit (no limit on entries)
 - a. Junior Class - up to 6 months
 - b. Senior Class - 6 months and older
 - c. Grand Champion & Reserve Champion Fancy Rabbits
- 4. Commercial (no limit on entries)
 - a. Junior Class -under 6 months
 - b. Intermediate Class - 6 to 8 months
 - c. Senior Class - 8 months old and older
 - d. Grand Champion & Reserve Champ Commercial Rabbits
- E. All exhibitors showing rabbits can enter for Showmanship.

LAMBS

Superintendent Marvin Ensor
 Judge Eric Zimmerman

The following rules will govern the Lamb requirements of the Show:

A. All lambs to be eligible to show at the 2016 Tom Green County Junior Livestock must be validated within the county with a Texas 4-H/FFA Validation or county tag on or before *October 31, 2015*.

B. Lamb judge may reclassify any lamb that does not meet classification standards for the breed they are entered. The standards used are those approved by the San Angelo Stock Show.

C. A lamb classified from the Finewool class will be allowed to show in the Crossbred class and a lamb classified from the Crossbred, Southdown or Dorper sheep class will be allowed to show in the Medium wool class.

D. Ewe lambs may be shown.

E. Finewool, Crossbred, Southdowns, Dorper and Medium Wool will be eligible to show for Champion and Reserve Champion of the Show.

F. Weight cards must be turned in **by 6:00 p.m. on Friday, January 15th, 2016**. There will be a 4 lb. weigh back. Lambs weighing more than 4 lbs. above the weight on entry card will be disqualified.

G. Length of wool is exhibitors choice.

H. Market Lambs will have no weight limits and no tooth rule.

I. The number of classes in each breed will be determined at the discretion of the Superintendent. Lambs will show in the following breed order:

1. Finewool
2. Finewool Crossbred
3. Southdown
4. Dorper
5. Medium Wool

J. The Showmanship class will follow the selection of the Grand Champion and Reserve Champion Lambs.

CATTLE STEERS

Superintendent Ralph & Sally Kellermeier
 Judge David Groschke
 Classifier - Micah Walker

A. All steers at County Show must be validated by June 30, 2015.

NO EXCEPTIONS!

B. Weight limits for steers will be 800 pounds, minimum and no maximum.

C. Steers will be classified at weigh-in and divided into 3 divisions- ABC, British and European.

D. Steers in each division will be divided at the discretion of the steer committee.

E. Each division Champion and Reserve Champion will be eligible for Premium Sale. Sale order to be determined by steer committee with assistance from the judge.

F. Each exhibitor showing steers or heifers are eligible to show for showmanship.

HEIFERS

A. All breeds of heifers, both registered & grade heifers, will be eligible to show.

B. All breeds of heifers will be shown together. (No breed will be shown separately)

C. Classes to be shown:

1. Young heifers, regardless of breed, grade, and/or registered.
2. Older heifers, regardless of breed, grade and/or registered.
3. Grand and Reserve Champion Heifers.
4. Showmanship, to include showmanship from the steer and heifer division.

D. To determine if Registered Heifers are in the young or old classes, birth dates on registration papers will be used.

E. To determine if grade heifers are in the younger or older class, the following tooth rule will be followed:

1. All heifers with all baby teeth intact will show in the young class.
2. If all baby teeth are not intact they will show in the older class.

SWINE

(Barrow & Gilt Show)

Superintendent Frankie Schwartz
Judge Tadd Knight

A. No weight limits for the Swine Market Division.

B. The number of classes in each breed will be determined at the discretion of the Superintendent.

C. All hogs must be validated with the Texas 4-H/FFA Validation ear tag or County Ear tag, on or before ***November 30, 2015*** through Will Hartnett Ag. Teacher, Wall Texas.

D. Breeds represented in the show will include Duroc, Hampshire, Yorkshire, White OPB, Black OPB, and Crossbreeds.

E. Water only may be used in dressing for show.

F. Showmanship class will follow immediately after the selection of Grand and Reserve Swine.

MEAT GOATS

Superintendent Raymond Rutledge
Judge Chase McPhaul

A. All meat goats must be validated with a Texas 4-H/FFA Validation or County ear tag on or before ***October 31, 2015***. Meat goats not properly validated will not be eligible to show. Validation will include ear tag, tattoo, and DNA material. DNA materials are not necessary for goats showing as County ***only*** entries.

B. A meat goat may be any breed or cross of goats.

C. Females and castrated males only may be shown. Bucks are not eligible to show.

E.. Weight cards **must be turned in by 1:00 p.m. on Friday, January 15th, 2016; show starts at 3:00 p.m.** The minimum weight at the time of show for meat goats will be 50 pounds (no maximum weight). If your goat weighs 49 pounds or under, it is ineligible to show. There will be a 4 lb weigh back. Goats weighing more than 4 lbs. above the weight on entry card will be disqualified.

F. There will be NO tooth rule for goats eligible to show.

G. Goats will be divided as equal as possible into 16 classes. There will be 4 classes per division and 4 division Champions and Reserves. These winners will then compete for Champion and Reserve Champion overall. All classes of goats will be placed thru 15th.

H. Length of hair is exhibitors choice.

HORSES

Saturday, April 30, 2016

Superintendent Dara Anderson

Judge TBA

All horses must be validated before **February 15, 2016** to be eligible to show at the 2016 Tom Green County Fair and Livestock Show.

Classes available for horses include:

- | | |
|--|--|
| 1. <i>Registered & Grade Mares</i> | 9. <i>Stock Horse Pleasure</i> |
| 2. <i>Registered & Grade Geldings</i> | 10. <i>Stock Horse Horsemanship</i> |
| 3. <i>Showmanship</i> | 11. <i>Western Trail</i> |
| 4. <i>Hunter Showmanship</i> | 12. <i>Stock Horse Trail</i> |
| 5. <i>Hunter Under Saddle</i> | 13. <i>Barrels</i> |
| 6. <i>Hunt Seat Equitation</i> | 14. <i>Poles</i> |
| 7. <i>Western Pleasure</i> | 15. <i>Stakes</i> |
| 8. <i>Western Horsemanship</i> | |

GENERAL RULES FOR COUNTY SHOW:

1. Intact male horses of **any** age will not be allowed to show. (NO STUDS OR STALLIONS)
2. Registration papers for registration horses and Grade Horse Identification shall be mailed to the Horse Show Superintendent before the entry/validation deadline, February 15. **You may also be asked to show your registration papers the day of the show.**
3. To be eligible to show, all horses must be validated on or before February 15, 2016.
4. All horses must be shown in the same class in which they were validated. Multiple horses can be validated if contestant is unsure of which horse they would like to show the day of the show.

5. Only 4-H and FFA members are eligible to show horses. The horses should be the 4-H or FFA member's project. The horse must be owned solely by the 4-H or FFA member, his/her parents, step parents, brother, sister, grandparents or legal guardian. Ownership of the horse must be in your name by validation date of February 15. (Registration papers, etc.)

7. All horses are required to have had a **negative EIA test (Coggins) within 12 months** of the show date. Documentation must accompany validation/entry forms. The member must also have current documentation with them on the day of the show.

8. Any unruly horse will be excused from the arena at the Judge's discretion and/or Ring Steward.

9. High Point award winners will be determined by "System C" of the Texas State 4H Horse Show Rule Book 2015 Edition.

10. There will be three high point divisions, performance, stock horse and speed. Showmanship and Hunter Showmanship will count as a performance event. The Stock Horse High Point will include halter, stock horse pleasure, stock horse horsemanship and stock horse trail. These classes are open to any horse that is **NOT** being shown in the regular western classes.

11. In order to qualify for the high point award (performance, stock or speed) you must compete on one horse for all events within that division and show halter.

12. **VALIDATION** – You can validate as many horses as you want without actually entering them in a class. If you are unsure which horse you are going to actually ride for the show, please **validate AND enter** under one horse's name, including your payment. The funds are transferrable the day of the show to another horse or class. Horses or Classes that are scratched and not reentered, these funds will be forfeited.

13. An appeals committee will be designated by the show management before the show begins. This committee will receive and act upon protests arising out of any class. A protest must be filed in writing, accompanied by a \$200 cash fee, during or immediately upon conclusion of the event. If the protest is upheld by the appeals committee, the deposit shall be refunded to the protester. If the protest is overruled, the deposit shall be forfeited to the horse show fund.

ELIGIBILITY

All exhibitors must be in the third grade and enrolled in elementary or secondary school. They must be members of a 4-H club or FFA chapter and must own and have personally fed and care for the animals they enter under the direction of the County Agents or Vocational Ag teachers.

PREMIUM AUCTION RULES

Co-Chairmans Scott Fuchs & Brandon Green
Auctioneer Mike Smith

1. Each 4-H and FFA member will receive some financial reward for competing in the **Junior Market Livestock** Show divisions. All Exhibitors make the Premium Sale and MUST go through the Sale to receive premium. Premium money will be distributed by the predetermined point system as shown in **Exhibit A**.
2. All Grands, Reserve Grands, Breed or Division Champions and Reserve Breed or Division Champions are required to go through the Premium Sale. Each exhibitor will be allowed to receive premium money on one animal only. All exhibitors **and** their animals 3rd place and higher will participate in the Premium Sale ring. The exhibitor only will go through the Sale on all places below 3rd.
3. Each exhibitor will receive points based on their highest placing animal. An exhibitor with same placings in different species and designated to be in Premium Sale will be placed in Sale lineup by first qualified animal making the Sale based on predetermined Premium Sale ORDER. (See #7)
4. Each exhibitor will be paid based on the final point value and the points the exhibitor earned on their sale animal. Points are not cumulative. The amount bid at the sale may be higher or lower than the amount the exhibitor will actually receive. All monies bid at the sale will be “pooled” and distributed as per the system shown in **Exhibit A**.
5. Exhibitors will be assigned thank you letters to write. These letters **must be** presented to the Extension office or Ag teachers before premium checks will be issued and released. All checks will be issued with a 90-day limit; Any checks not picked up AND cashed within the 90 days will be voided and returned to the Livestock Association.
6. A minimum of 10 entries per species must be shown in order to have a Grand and Reserve Grand champion for that division. Otherwise, they will be designated as Breed/Division Champions and Reserve Breed/Division

Champions and receive point values for the premium sale based on those placings.

7. Sale order will be determined on a yearly rotational basis of the 4 major market animals and for 2016 the order is as follows:

1. Grand Champion Market Steer
2. Grand Champion Market Lamb
3. Grand Champion Market Goat
4. Grand Champion Market Swine
5. Reserve Champion Market Steer
6. Reserve Champion Market Lamb
7. Reserve Champion Market Goat
8. Reserve Champion Market Swine

* Champions and Reserve Champions from Single Fryers, Trio of Fryers and Pen of Broilers will be placed in the Breed / Division rotation unless more than 10 entries per each division are received.

****Note:** All Market exhibitors MUST participate in Premium Sale to be eligible for financial funds. Substitute Exhibitor rule WILL BE in effect for Premium Sale. Money will be forfeited if Rule is not met. (See **General Rule-II**. Substitute Exhibitor)

EXHIBIT A - Sales Rules Point System

This system will be used to calculate the individual sale minimum based on the dollars collected prior to the sale. This system will also be used to calculate the premium money each exhibitor will receive after the sale.

- Placing points X division multiplier = Individual Sale Points
- Dollars collected / Total Exhibitors Sale Points = Point Value
- Point value X Individual Sale Points = Individual Sale Minimum/
Exhibitor Premium

Points for placing animals:

1 st -	10	Grand Champion	30
2 nd -	9	Reserve Grand Champion	25
3 rd -	8	Breed Champion/Division Champion	20
4 th -	7	Reserve Breed Champ/Res. Division Champ	15
5 th -	6		
6 th - 10 th -	5		
11 th & Below -	4		

Division Multipliers - Market Animals

Steers -	7	Goats -	7
Lambs -	7	Broilers -	2
Swine -	7	Fryers -	2

Example: Individual Point values below are just examples, will vary from year to year and will be determined by the amount of **Total** monies donated from all buyers for the Premium Sale.

If an exhibitor sells a 1st place steer, their premium would be calculated as:

10 (points for 1st place) X 7 (Steer multiplier) = 70 total points

70 total points X \$3.47 (point value for all animals) = \$242.90

If an exhibitor sells a 3rd place barrow hog, their premium would be calculated as:

8 (points for 3rd place) X 7 (Swine multiplier)= 56 total points

56 total points X \$3.47 (point value for all animals)=\$194.32

If an exhibitor sells a Grand Champion Lamb, their premium would be calculated as:

30 (points for GC) X 7 (Lamb multiplier) - 210 total points

210 total points X \$3.47 (point value for all animals)=\$728.70

If an exhibitor sells a Reserve Division Champion Goat, their premium would be calculated as:

15 (points for RDC) X 7 (goat multiplier)=105 total points

105 total points X \$3.47 (point value for all animals)=\$364.35

CAKE AUCTION

Approximately 40 cakes will be auctioned before the Premium Livestock Auction under the direction of the County Livestock Committee. These cakes will be furnished by the parents and members of all 4-H clubs and FFA Chapters. **Cakes must be in the Exhibit building before 4:00 p.m. on Saturday, January 16, 2016.** Proceeds from the cake auction will be used to help pay prize money for all exhibitors.

AMBASSADORS**RULES AND REGULATIONS:**

1. Each 4-H & FFA Club will be represented by an Ambassador that is chosen by his or her club. The Ambassador can be either a male or female. These names need to be turned into Courtney Redman at the County Extension Office as soon as they are elected by their clubs.
2. The duties of these Ambassadors will be to assist at the Cake Auction drawing on Saturday afternoon. They will also act as host/hostess or servers to be representatives of their organization in the serving of the meal and refreshments to the buyers and businesses which attend the supper and sale.

**2016 TOM GREEN COUNTY FAIR
AND
JUNIOR LIVESTOCK SHOW**

YOUTH PROJECTS

The purpose of the Project Show is to give all Tom Green County youth the opportunity to exhibit their school, 4-H, FFA, and FCCLA projects. The general guidelines are as follows:

1. Entry blanks are available from the County Extension Office. All entries (**forms only**) need to be returned to the Extension Office, in the Judge Edd B. Keyes building, located at 113 W. Beauregard, ***Before January 8, 2016***. There are no entry fees. For further information contact the County Extension Office at 659-6525 or 659-6527.
2. **Thursday, January 14th, 2016** - First day exhibits can be brought to the San Angelo Fairgrounds Wells Fargo Pavilion Building. Entries will be received from **5:00 -7:00 P.M.**
3. **Friday January 15th, 2016** - Final day for exhibits to be brought to the San Angelo Fairgrounds Wells Fargo Pavilion. Entries will be received from **9:00 A.M. to 12:00 Noon**. As entries are received they will be tagged by show officials. Judging will be 2:00 - 4:00 P.M. (or until finished). Public viewing of projects will begin after judging until 5:00 PM on Friday and all day on Saturday.
4. **Saturday January 16th, 2016** - Public viewing beginning at 8:00am with Best of Shows and all other exhibits until after meal. All exhibits may be picked up after 7:00 p.m.
5. When a division is broken into age groups, the age requirements as of ***September 1st, 2015*** and are as follows:
Beginners - Kindergarten to 2nd grade
Juniors- 3rd grade, 4th grade, 5th grade
Intermediates- Grades 6th, 7th and 8th
Seniors- Grade 9th thru 12th grade
6. Entries must be the work of only one (1) exhibitor, must have been made in current year and each exhibitor can only enter one (1) article per class.
Current year: January 17th, 2015 - January 15th, 2016
7. Each exhibitor who fulfills the guidelines of the division entered will receive a ribbon award. The division classes will be placed through third and ribbons

awarded accordingly. \$5.00 Best of Show will be given in each age category and each age division.

8. Every precaution will be taken to protect all articles, but in no case will the Tom Green County Fair and Junior Livestock Show Association be responsible for damage, theft, breakage, or any other type of loss.

9. Glass containers should NOT be used except for food preservation entries. ***No glass dishes or serving platters will be accepted with any item in the Foods Division.***

10. ALL RULES AND GUIDELINES MUST BE FOLLOWED. ANY QUESTIONS OR DISQUALIFICATION WILL BE AT THE DISCRETION OF THE SUPERINTENDENT & JUDGES.

11. Contest Descriptions:

Poster Contest: Poster in any forum, description of particular division & promoting youth work. Poster can be on half size- 22" X 14" poster board or full size - 22 x 28".

Educational Exhibits: Consists of educational information pertaining to the division entered. Can include artifacts, documents, photographs, samples, recording and identification visual, or models in aspects of interest pertaining to the division entered. No live animals within the exhibit.

Creative Writing: News release covering topics of interest in the division entered. These should be no longer than **two pages** (8.5 X 11") in length, double spaced, 10 or 12 pitch, with one inch margins (top, bottom, and sides). Writings should be placed in a protective sleeve.

Narrative Writing: Stories of fiction or non-fiction topics with a minimum of **four (4) pages** in length and no more than 6 pages. Printed on 8.5 x 11 paper, double spaced, 10 or 12 pitch, with one inch margins on all sides. Writings should be placed in a protective sleeve.

Agricultural Exhibits Division

1. Educational Exhibit, explained in description key.
2. Poster, explained in description key.
3. Creative Writing, explained in description key.

Art Division

4. Pencil Sketches

5. Colored Sketches (includes colored pencil &/or crayon)
6. Oils
7. Pastels
8. Charcoal
9. Water colors
10. Clays
11. Sculpturing
12. Miscellaneous
13. Educational Exhibit, explained in description key.
14. Poster, explained in description key.
15. Creative Writing, explained in description key.

Clothing Division

16. Dresses
17. Shirts and Blouses
18. Pants, Shorts, and Skirts
19. Sleepwear
20. Accessories
21. Coordinates
22. Educational Exhibits, explained in the description key.
23. Poster, (fashion or stage design), explained in the description key.
24. Creative Writing, explained in the description key.

Crafts Division

25. Holiday Crafts
26. Personal Accessories (Hair bows etc)
27. Ceramics
28. Plastic Crafts
29. Leather Crafts
30. Wood Crafts
31. Recycling Crafts
32. Fabric Crafts
33. Rope and Macrame Crafts
34. Decorated Clothing
35. Pillows - sewed, latch or punch. *(No needlework)*
36. Models
37. Other Crafts
38. Educational Exhibit, explained in description key.
39. Poster, explained in description key.
40. Creative Writing, explained in description key.

Dog Care and Training Division

41. Educational exhibit, explained in description key.
42. Poster, explained in description key.

43. Creative Writing, explained in description key.

Electrical Division

44. Handmade electrical items.
45. Educational Exhibit, explained in description key.
46. Poster, explained in description key.
47. Creative Writing, explained in description key.

Entomology Division

48. Insect Collection- previous collection must have new specimens added to each year to be considered a valid entry.
49. Honey- 1 quart
50. Educational Exhibit, explained in description key.
51. Poster, explained in description key.
52. Creative Writing, explained in description key.

Foods Division

*(NO glass containers or serving dishes &
NO refrigerated ITEMS – NO EXCEPTIONS!)*

Recipe can be included on a 3x5 or 5x7 notecard.

53. Candies - 1 dozen, wrapped in plastic and recipe included.
54. Cookies - 1 dozen, wrapped in plastic and recipe included.
55. Pies - 1 wrapped in plastic with recipe included.
56. Iced Cakes - 1 wrapped in plastic with recipe included.
57. Un-iced Cakes - 1, wrapped in plastic with recipe included.
58. Yeast Breads - 1 loaf or 6 Rolls, wrapped with recipe included.
59. Quick Breads - 1 loaf wrapped in plastic with recipe included.
60. Educational Exhibit, explained in description keys.
61. Poster, explained in description key.
62. Creative Writing, explained in description key.

Food Preservation Division

(Must be in Properly Sealed jars. Please label all individual entries.)

63. Canned Vegetables- 1 jar
64. Canned Fruit- 1 jar
65. Pickles and Pickled Products- 1 jar
66. Jams, Jellies and Preserves- 1 jar
67. Educational Exhibit, explained in description key.
68. Poster, explained in description key.
69. Creative Writing, explained in description key.

Horticulture & Gardening

70. Dry Flower Display-judged in quality of design.
71. Unshelled Pecan-1/2 pound of pecans.

72. Shelled Pecans-1/2 pound of pecans.
73. Educational Exhibit, explained in description key.
74. Poster, explained in description key.
75. Creative Writing, explained in description key.

Geology Division

76. Rock Collection-previous collections must have new specimens added to each year to be considered a valid entry.
77. Educational Exhibit, explained in description key.
78. Poster, explained in description key.
79. Creative Writing, explained in description key.

Horse Division

80. Items made primarily of leather.
81. Items made primarily of rope.
82. Educational Exhibit, explained in description key.
83. Poster, explained in description key.
84. Creative Writing, explained in description key.

Metal Working Division

85. Enameling
86. Tinning (Tin materials)
87. Metal Art
88. Educational exhibit, explained in description key.
89. Poster, explained in description key.
90. Creative Writing, explained in description key.

Narrative-Story Writing Division

(Explained in description key & placed in protective sleeve)

91. Fiction with text only
92. Fiction with text and graphics
93. Non-fiction with text only
94. Non-fiction with text and graphics

Needlework Division

95. Crochet and knitting
96. Embroidery, Cross Stitch, Needlepoint
97. Quilting
98. Rugs (punch or latch)
99. Educational Exhibits, explained in the description key.
100. Poster, explained in description key.
101. Creative Writing, explained in description key.

Poetry Division

(Writing should be placed in protective sleeve.)

102. Poems written exclusively by exhibitor of fiction or non-fiction matter. No more than 2 pages in length.

Photography Division

103. Photo Story - self explanatory group of pictures (3 to 6 photos), **taken by the exhibitor**, mounted on a 14 X 22 inch poster board, or full size poster-22 x 28 inch.
104. Black and White Enlargement (5 X 7 or larger), mounted on poster board with a 1 inch margin all the way around.
105. Color Enlargement (5 X 7 or larger) mounted on poster board with a 1 inch margin all the way around.
106. Black and White Snapshot, mounted on poster board with a 1 inch margin all the way around.
107. Color Snapshot, mounted on poster board with a 1 inch margin all the way around.
108. Educational Exhibit, explained in description key.
109. Poster, explained in description key.
110. Creative Writing, explained in description key.

Safety Division

111. Educational exhibit, explained in description key.
112. Poster, explained in description key.
113. Creative Writing, explained in description key.

Veterinary Science

114. Educational Exhibit, explained in description key.
115. Poster, explained in description key.
116. Creative Writing, explained in description key.

Wildlife and Fisheries Division

(No live rodents or game animals are permitted)

117. Hand Made fishing equipment.
118. Educational exhibit, explained in description key.
119. Poster, explained in description key.
120. Creative Writing explained in description.

Wood Working Division

121. Hand Tools Project
122. Power Tools Project
123. Educational Exhibit, explained in description key.
124. Poster, explained in description key.
125. Creative Writing, explained in description key.

**2016 Tom Green County Fair &
Junior Livestock Show
SCHEDULE OF EVENTS**

THURSDAY, JANUARY 14th, 2016

5:00-7:00 PM Project Show entries received
Wells Fargo Pavilion

3:00 - 7:00 p.m. Weigh Hogs

FRIDAY, JANUARY 15th, 2016

9:00 - Noon Project Show entries received

2:00 - 5:00 p.m. Judging of Project Show

1:00 p.m. Weight cards due on Goats

6:00 p.m. Weight Cards due on Lambs

4:30 - 6:00 p.m. Weigh Steers & Check in Heifers

SHOW TIME FOR FRIDAY
JANUARY 15th, 2016

3:00 p.m. Meat Goats

SATURDAY, JANUARY 16th, 2016

by 7:30 a.m. Arrival Time for Broilers & Rabbits

SHOW TIME FOR SATURDAY
JANUARY 16th, 2016

8:00 a.m. Swine and Lamb Show

8:30 a.m. Rabbit Show

10:00 a.m. Broiler Show

12:00 noon Heifer / Steer Show

4:30 - 7:00 p.m. Barbecue Supper Served

5:00 p.m. Cake Auction

7:00 p.m. Premium Auction

Saturday, April 30th, 2016

8:00 - 9:30 am Arrival of Horses

10:00 AM Spur Arena Horse Show

