



"Skills for Life - Activity for a Lifetime"

## Tom Green County Whiz Bang

Saturday, May 2, 2015



Events: American Trap, American Skeet, and Whiz Bang

Time: Check-in: 7:30 a.m., Orientation: 8:00 a.m., Shooting begins at 8:30a.m. Sharp

Classes: Junior, Intermediate, Senior I, Senior II

Awards: \*High Overall Awards for each class \*Ladies High Overall Awards

\*1<sup>st</sup>-6<sup>th</sup> place for each event \* Awards after all squads finish shooting

Location: Tom Green 4-H Shooting Sports Complex: 3444 N Hwy 277, San Angelo TX 76903

Registration: \$85.00 Junior through Senior II \*ENTRIES MUST BE RECEIVED BY APRIL 17<sup>TH</sup>.

**Limited to 130 shooters.**

Lunch: Lunch and concession will be available during the shoot

Contact: Jay Garrett: 432-634-1801, [jgarrettus@yahoo.com](mailto:jgarrettus@yahoo.com)

\*\*\*NO shot larger than 7 ½, eye and ear protection are required\*\*\*

New shooting format for all age divisions: Junior, Intermediate, Sr1, and Sr2.

Skeet: 2 full rounds of 25 and 3 pairs of doubles from station 3, 4, 5. (High-Low, High-Low, Low-High)

The doubles will be shot at the end of the 2<sup>nd</sup> round for a total 56 skeet birds.

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Trap: Two full rounds of 25 and 5 handicap birds (one from each station)

The singles will be shot at the end of round 2 for a total of 55 Trap birds.

The total will be 161 birds. The purpose of the skeet pairs and trap handicap will be to give all contestants the experience of competing in a shoot off situation.



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### Tom Green 4-H Whiz Bang

Saturday, May 2, 2015

Please Print Registration Form

Shooter's Name: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Club: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age on August 31, 2014: \_\_\_\_\_

Classification: (check one): \_\_\_\_\_ Junior (9-10) \_\_\_\_\_ Intermediate (11-13)  
\_\_\_\_\_ Senior I (14-15) \_\_\_\_\_ Senior II (16-18)

*Shooting Squads will be filled in a 1<sup>st</sup> come 1<sup>st</sup> served basis in relation to age category*

Make checks payable to Tom Green 4-H Shooting Sports

\$85.00 Junior – Senior II

\$\_\_\_\_\_ Total enclosed

Send Registration form, signed waiver, and registration fee to: Tom Green Co. 4-H Whiz Bang  
C/o Jay Garrett  
917 South Abe  
San Angelo, TX 76903

For more information:

Jay Garrett: 432-634-1801, [jgarrettus@yahoo.com](mailto:jgarrettus@yahoo.com)



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Tom Green County Shooting Sports Complex

3444 N Hwy 277

San Angelo, TX 76903

Shooters Name: \_\_\_\_\_ Age: \_\_\_\_\_

In Consideration of being permitted to participate(including guest of participants who are observing only) in a shooting sports event at the Tom Green 4-H shooting complex the undersigned, individually and/or in his capacity as parent/legal guardian for his minor child(ren) identified herein for himself/herself, his/her spouse, his/her child(ren), legal representatives, heirs, assigns, HEARBY RELEASES, WAIVES, AND FOREVER DISCHARGES Tom Green 4-H Shooting Sports, County of Tom Green, the State of Texas, and their political subdivisions and such parties' officers, directors, shareholders, committee members, and each of them, together with any corporate and/or charitable entity sponsoring the event, its officers, directors, and employees from all liability to the undersigned releaser, his/her spouse, his/her child(ren), legal representative, heirs and assigns, of and from any and every claim, demand, action or whatever kind of nature, either in law or in equity, arising from or by reason of bodily injury or personal injuries known or unknown death or property damage resulting or to result from any accident that may occur from his/her participation or his/her child's participation, in shooting sports events or any activities in connection with same, and whether by any such parties negligence or not. The undersigned also assumed full responsibility for the risk of bodily injury, death or property damage that may occur during his/her participation, work, or other activities related to Tom Green 4-H Shooting Complex whether or not the same is caused by the negligence of any of the above mentioned governmental entities, their employees or officials or otherwise. The undersigned further agrees to indemnify of all the above-mentioned entities, their officers, directors, committee members, and each of them, from any loss, damage or cost they incur due to the undersigned's, or the undersigned's minor child's, participation in the shooting sports event. This release, waiver, and indemnity is intended to be as broad and inclusive as permitted by the laws of the State of Texas, and if any portion is held invalid, it is agreed that the balance shall, notwithstanding continue in full legal force and effect. The undersigned further states that he/she has carefully read the foregoing release the foregoing and knows the contents thereof and signed this release as his/her own free act. In witness whereof, the undersigned has executed this release on the day and year stated below.

Shooters Signature: \_\_\_\_\_ Date: \_\_\_\_\_, 2015

Printed Name: \_\_\_\_\_

I HEREBY CERTIFY that I am the parent/guardian/legal custodian of the minor designated herein, and I execute this RELEASE on behalf of the minor, indemnifying all entities identified described.

Signature of Parent/Guardian/Legal Representative: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_, 2015

Phone number (Best to reach you today): (\_\_\_\_\_) \_\_\_\_\_



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## Range Rules of Tom Green 4- H Shooting Sports Complex

- *NO Alcohol Allowed on premises.*
- An Adult Leader must accompany any shooter under the age of 18.
- Actions must be open and out until you are on your station and ready to shoot.
- No pets allowed down range.
- Shooting glasses and hearing protection are required.
- Shooting of any wild game is strictly prohibited.
- Pick up spent shell casings and boxes upon completion of your shooting.
- Shot size restricted to 7 ½ or smaller.

No Rifles or handguns will be fired on the shotgun ranges.

- Everyone is responsible to sign in and have guests sign in and sign waivers.



# Tom Green 4-H Shooting Sports Site

Physical Address:  
3777 N. US Hwy 277  
San Angelo, TX 76905

No US Hwy 87  
Midland / Sterling City /Big Spring

No US Hwy 277  
Bronte / Abilene

No US Hwy 67  
Ballinger / Brownwood

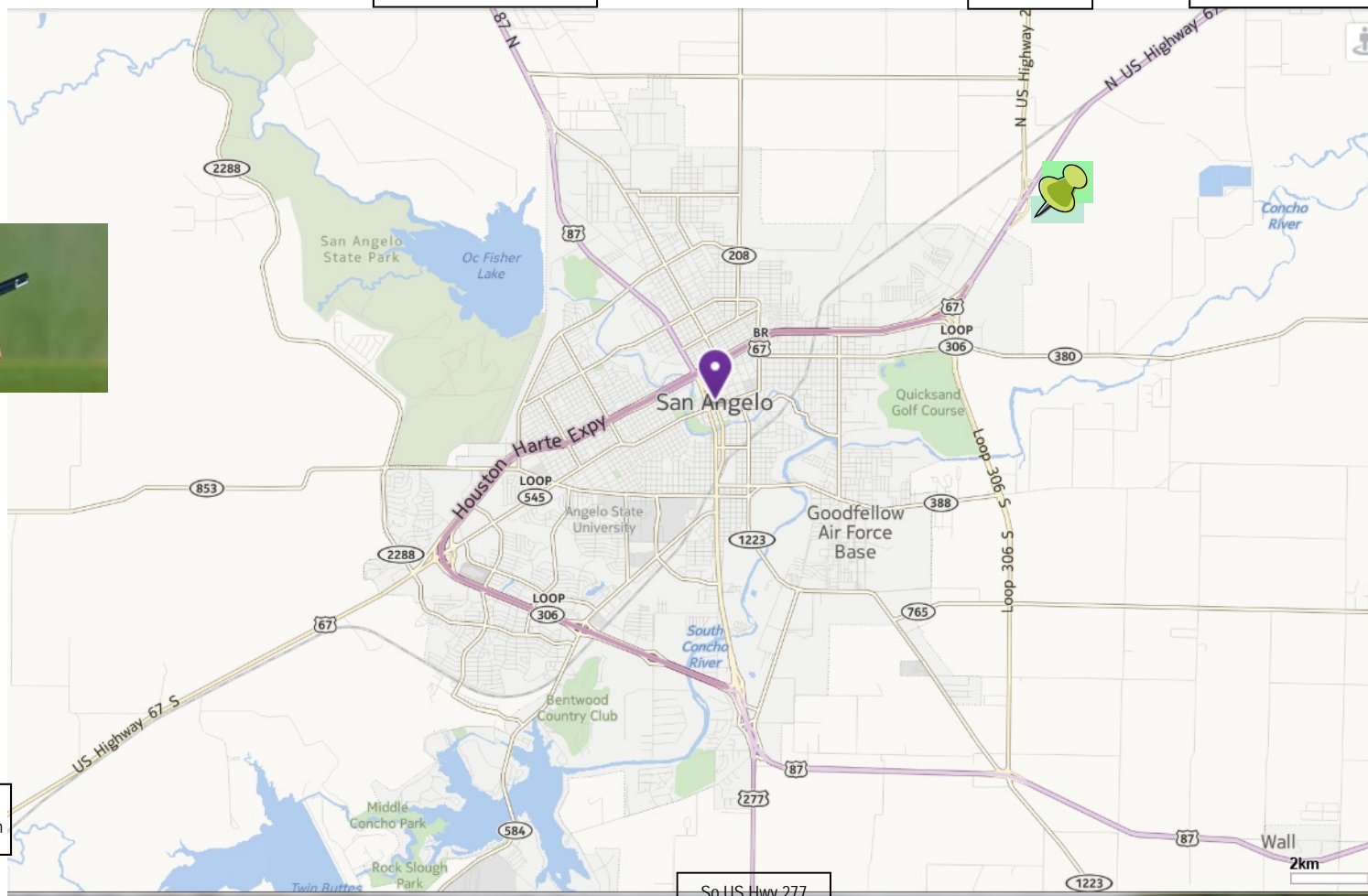
For Questions call:  
TGCo Extension or  
4H Main Office  
during regular  
office hours.  
(325) 659-6525



So US Hwy 67  
Big Lake/Mertzon

So US Hwy 277  
Sonora / Christoval

So. US Hwy 87  
Brady / Eden



**Driving Instructions:** *From-Brady/Eden:* Follow US Hwy 87 North; Look for exit for Loop 306 South or Goodfellow AFB exit; take ramp to the right and follow Loop 306 which will merge with Hwy 67 / Hwy 277 North. Follow Hwy 67/277 for about 1 mile. *From-Sonora/Christoval:* Follow Hwy 277 North thru downtown. Look for Exit to Houston Harte Expressway or 277 North to Abilene. Exit right (at McDonald's) and take ramp left onto Expressway. Follow Hwy 67/277 North and then follow instructions to site access coming from the South. *From-Big Lake/Mertzon:* Follow US Hwy 67 North or Houston Harte Expressway to the left, thru city and then follow instructions to the site access-coming from the South. *From Midland/Big Spring / Sterling City:* Follow Hwy 87 South; about 2 miles past the TAMU Research & Extension Center, turn left onto FM 2105. Follow 2105 for about 8 miles to end at Hwy 277; take ramp to the right and continue until merges with Hwy 67; then follow instructions to the site Access coming from the North. You can also follow Hwy 87 South thru downtown until you reach Houston Harte Expressway. Go under Expy underpass and then turn left on ramp leading to Hwy 67/277 North to the left. Follow instructions to center coming from the South. *From Ballinger/ Brownwood:* Follow Hwy 67 South—watch for construction area over Hwy 277 overpass; continue on Hwy 67 for about 1/2 mile; follow instructions to Site access coming from the North.

**Site Access:** *Coming from the north*—Follow Hwy 67 So; turn Left on Tractor Trail Road and immediately turn left onto Access Road and then follow Access road to the left to the Detention Center and then on to the marked fenceline. Enter the marked gate to the Shooting Sports site. *Coming from the South*—take ramp Exit for 277 North to Abilene; about 50 FEET off Ramp, turn right into entrance of Robb K. Roy Detention Center; follow access road to the left to the marked fenceline. Enter the marked gate to the Shooting Sports site. OR before ramp exit, turn right on Tractor Trail Rd and immediately left to access Road; follow access road to the left to the marked fenceline.





# Tom Green 4-H Shooting Sports Facilities



Below is an overhead shot of the NEW Shooting Sports facilities off Hwy 67 North and Hwy 277 North on the east side of San Angelo. We have not found a GPS system that can get you to the proper location, so we have provided this map for your convenience. More detail instructions are found on additional page. If you have questions – please feel free to contact the Tom Green Extension office / TGC 4-H headquarters at (325) 659-6525 during regular business hours.

N Hwy 67      N Hwy 277



*Hwy 67 North – goes to Ballinger / Brownwood.*

*Hwy 277 North – goes to Bronte / Abilene.*

*Hwy 67 South – goes to Mertzon / Big Lake.*

*Hwy 277 South – goes to Christoval / Sonora.*

*Loop 306 East – connects Hwy 87 to Eden / Brady with Hwy 67/277.*

*Hwy 87 North will cross Hwy 67 & 277 downtown.*

South – Hwy 67 & Hwy 277  
Loop 306 is less than ½ mile

Google