85th ANNUAL
TOM GREEN COUNTY FAIR
AND
JUNIOR LIVESTOCK SHOW

SPONSORED BY
TOM GREEN COUNTY JR
LIVESTOCK ASSOCIATION

January 20th & 21st, 2017
Tom Green County Fair &
Junior Livestock Show Dedications

1981   Lee Parks
1982   Oscar Cook
1983   Nathan Donsky
1984   Otis Wittenburg
1985   Bill McManus
1986   Larry Tucker, Bruce Fly, James Crimm
1987   Buddy Barron and Frank Gerngross, Jr.
1988   Junior Young
1989   Charlie Gifford
1990   Emit Lopez
1991   Jerome Smithwick
1992   Gerald Pope
1993   Russell DeVore
1994   Dr. Karman Weatherby
1995   Betty & Richard Easingwood
1996   Rex Jones
1997   Kermit Wendland
1998   West Texas Medical Associates
1999   Royce Jones
2000   John Schriever
2001   Theodore "Ted" Weeaks
2002   Dr. Gil Engdahl
2003   Frank Hermesmeyer
2004   Gary Flage
2005   Cliff Hohensee & Ray Villandry
2006   Charles Fleming
2007   Carrol E. Hill
2008   San Angelo Stock Show & Rodeo Assoc.
2009   Sue Kearney
2010   Kenny Strube & John Begnaud
2011   Ken Cook & Jimmy & Kathy Dickson
2012   Debbie Wilde (Memorial) & Mike Smith
2013   John Walter & Todd Neff
2014   Raymond Rutledge & David West
2015   Marty Self & Erwin Schwartz, Jr.
2016   Penni Wilde & Brad Mund

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TOM GREEN COUNTY FAIR
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Catalog and General Rules

January 20th & 21st, 2017
2017 Tom Green County Fair &
Junior Livestock Show
SCHEDULE OF EVENTS

THURSDAY, JANUARY 19th, 2017
5:00-7:00 PM ...................... Project Show entries received - Wells Fargo Pavilion
3:00 - 7:00 p.m. .................. Weigh Hogs

FRIDAY, JANUARY 20th, 2017
9:00 - Noon ....................... Project Show entries received
2:00 - 5:00 p.m. .................. Judging of Project Show
1:00 p.m. ......................... Weight cards due on Goats
3:00 p.m. ............................ Meat Goats - Show
6:00 p.m. ......................... Weight Cards due on Lambs
4:30 - 6:00 p.m. .................. Weigh Steers & Check in Heifers
3:00 - 7:00 p.m. ............... County - Check-in & Weigh Hogs

SATURDAY, JANUARY 21st, 2017
7:30 a.m. .......................... Arrival Time for Rabbits
8:00 a.m. .......................... Swine and Lamb Show
8:30 a.m. .......................... Rabbit Show
9:00 a.m. .......................... Arrival Time for Broilers
10:00 a.m. ....................... .Broiler Show
11:00 a.m. ...................... Heifer / Steer Show
4:30 - 7:00 p.m. ............... Barbecue Supper Served
5:00 p.m. .......................... Cake Auction
7:00 p.m. .......................... Premium Auction

Saturday, April 29th, 2017
8:00 - 9:30 a.m. .................. Arrival of Horses
10:00 AM...Spur Arena ............. Horse Show

2016 TROPHY & BUCKLE DONATIONS

Miles Coop Gin
Mereta Coop Gin
Strube Livestock
Smithwick Club Lambs
Hunter & Kristie Smith
Hunter Inspections Service
Ralph & Sally Kellermeier
George & Grace Ahlschwede
Capital Farm Credit - Brenda Kellermier
TransTexas Southwest Credit Union
Jackson Club Lambs
Jimmy & Kathy Dickson

Wall Coop Gin
Sundown Bank
Schwartz Livestock
Dale & Laura Wilde
West Tx Lamb Feeders: K. Strube
Steve & Bridgett Sturtz
Carey Sartain Painting
Billie Tjaden Show Goats
Mark & Ashley Kellermeier
Mark & Jacalyn Baxter
DK&S Motors
Russell & Michelle Kearby

2017 TOM GREEN COUNTY FAIR &
JUNIOR LIVESTOCK SHOW
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The purpose of the Tom Green County Junior Livestock Show is to give recognition for completing various projects. The first Tom Green County Livestock Show was held in the early mid-1930's. The original Show was for lamb projects only and was held in March the day before weigh-in for the San Angelo Fat Livestock Show. During this period, the Sears-Roebuck Gilt Program was functioning. This program presented a gilt to 4-H Club members to provide experience in swine production. The gilts were shown during the summer separate from the County Show. There was, at this time no local Show for Cattle.

In the early 1960's, the Tom Green County Livestock Show Committee was formed with the purpose of extending the original objective of the County Show. This committee was composed of three adult representatives from the 4-H organization and three from each FFA Chapter. The committee's function was making and enforcing Show rules, obtaining judges, putting the Show on and conducting a sale of animals. The committee also expanded the Show to include Cattle and Swine division, and in the mid-1970's, a Horse division was added.

In the mid-1960's, the Farm and Ranch Committee of the Board of City Development assumed responsibility of the sale portion of the show. This group graciously sponsored the prize money portion of the Show through 1977.

The 1980 Show was expanded and accepted as a project by the Lions Club of San Angelo. The expansion included the addition of an open-free Premium Auction, exhibits from 4-H Clubs and FFA Chapters and a barbecue. Following the 1980 Show, the Tom Green County Fair and Junior Livestock Show Association was formed. This Association was composed of Lion and Lioness members, the original Livestock Show Committee and several local organizations and interested business people. The Lions Club worked to increase participation as well as financial support through the years ending with the 2008 show. Other activities planned during the years included a catalog advertisement drive, Youth Project Show, Barbecue Supper, Raffle, Pet Show and Premium Auction.

4-H and FFA members have had the opportunity to show Horses, Rabbits, Chickens, and Llamas in addition to the traditional livestock species such as Cattle, Sheep, Goats and Swine.

Through all the changes, the purpose remains the same—to provide the opportunity for the youth of Tom Green County to exhibit their projects and gain experience, whether in Livestock or in other phases of life. It is also fitting that with the dramatic increase in the cost of 4-H and FFA Projects, that many concerned people have increased the financial support of the youth of the County.

In the early years after 2000, the Tom Green County Livestock Board began including and implementing "Quality Counts." This curriculum was developed through a partnership between Texas AgriLife Extension and the Texas FFA. We are pleased to offer this comprehensive program to all 4-H and FFA members who are involved in the youth livestock program. With this opportunity comes a responsibility for each exhibitor to learn and demonstrate the highest standards, both in personal character and in the feeding and care of their animals. "Quality Counts" is designed to teach young people the importance of displaying good character in carrying out livestock projects, and in every aspect of their lives. This curriculum also helps them learn the importance of using proper livestock management practices so that food quality and safety are preserved.

Participation from each exhibitor whether it in the school, county, regional or state level helps ensure that Texas 4-H and FFA members can continue to be a part of the greatest youth livestock program in the nation.

COMMITTEE CHAIRPERSONS
Barbecue Supper .................................. Livestock Board
Catalogue ..................................... Janice Alexander
Dedication ................................. Show Board Committee
Ambassadors ................................. Jaye Chasteen
Cake Auction ................................. Courtney Redman
Livestock .................................. Frank Hermesmeyer
Publicity ...................................... Jaye Chasteen
Premium Sale .............................. Scott Fuchs & Brandon Green
Project Show ............................... Courtney Redman
LIVESTOCK SHOW BOARD

President - Frank Hermesmeyer
Vice President - Ralph Kellermeier
Sec./Treas. - Claire Baxter

Premium Sale Chairs: Scott Fuchs, Brandon Green

Lonnie Kellermeier - Wall FFA
Frank Hermesmeyer - Wall FFA
Frankie Schwartz - Wall FFA
Laci Jo Walter - Lakeview FFA
Joe Self - Lakeview FFA
Todd Neff - Lakeview FFA
Tammy Groder - Central FFA
Claire Baxter - Central FFA
Sally Kellermeier - Central FFA
Chris Weadock - TGC 4H
Marvin Ensor - TGC 4H
Scott Fuchs - TGC 4H

-Water Valley FFA
Tami Smith - Water Valley FFA
Michelle Wilkey - Christoval FFA
Gary Cochran - Christoval FFA
Johnny Compton - Christoval FFA
Frank McCaleb - Grape Creek FFA
Clay Crooks - Grape Creek FFA
Rodney Pyburn - Grape Creek FFA
Carl Broz - Veribest FFA
Charles McWilliams-Veribest FFA
Glenn Moeller - Veribest FFA

2017 TOM GREEN COUNTY FAIR
AND JUNIOR LIVESTOCK SHOW

TIME OF ARRIVAL
WEIGH-IN, CHECK-IN and CLASSIFY

Thursday, January 19th
1. Hogs Weigh-in 3:00 p.m. - 7:00 p.m.

Friday, January 20th
2. Meat goats Weigh-in anytime before 1 p.m.
   Weight cards must be turned in by 1:00 p.m.
3. Lambs Weigh-in 3:00 p.m. - 6:00 p.m.
   Weight cards must be turned in by 6:00 p.m.
4. Hogs-County 3:00 p.m. - 7:00 p.m.
5. Steers 4:30 p.m. - 6:00 p.m.
6. Heifers 4:30 p.m. - 6:00 p.m.
   Weights must be turned in by 6:30 p.m.

Saturday, January 21st
1. Rabbits check-in 7:30 a.m.
2. Broilers check-in 9:00 a.m.

Saturday, April 29th
1. Horses - check-in 8:00 a.m. - 9:30 a.m.

JUDGING ORDER

Friday, January 20th
1. Meat Goats Show 3:00 p.m.

Saturday, January 21st
1. Swine Show 8:00 a.m.
2. Lambs Show 8:00 a.m.
3. Rabbits Show 8:30 a.m.
4. Broilers Show 10:00 a.m.
5. Heifers Show 11:00 a.m.
6. Steers Show Immediately After Heifers

Saturday, April 29th
1. Horse Show 10:00 a.m.

ADVISORS TO LIVESTOCK COMMITTEE

Parks Tucker-Lakeview FFA
Jared Harris-Christoval FFA
Hunter Smith-Central Freshman
Travis Lange-Veribest FFA
Jaye Chasteeen -TGC 4H
Kelly Forehand-Water Valley FFA
Dara Anderson -Horse Supt.
Ralph & Sally Kellermeier-Cattle Supt.
Claire Baxter - Records
Courtney Redman-Project Supt.

Blake Chudej-Grape Crk FFA
Ashley Kellermeier-Central FFA
Will Hartnett - Wall FFA
Matt Harney -Wall FFA
Meagan Thompson-Grape Crk FFA
Raymond Rutledge-Goat Supt
Steve Sturtz/Mike Salisbury-Lamb Supt
Katrina Slayton- Rabbit Supt.
Jeffery SoRelle - Broiler Supt.
Josh Blanek - Ag Agent

Ralph & Sally Kellermeier-Cattle Supt.
Penni Wilde

The TGC Jr. Livestock Board has selected Penni Wilde as one of the special people who support and volunteer with the youth of Tom Green County. Penni was born in McKinney, Texas and moved to Mason Texas her sophomore year in High School. She graduated from ASU and has worked within Tom Green County all her life. She has been an employee for Pool Well Service, Verizon, and currently works for Mueller Metals as Comptroller of the company.

Penni is married to David Wilde and they have a son, Peyton who was an active member at Wall High School. She is also a member of Saint Ambrose Catholic Church in Wall and has served as a member on the Wall ISD School Board. She has worked with the Tom Green County Jr. Livestock Show for many years; working as Co-Chair of the Livestock Show Premium Sale; as a Board member and recently retired as Secretary/ Treasurer for the Livestock Association Board. Penni has also volunteered and was Superintendent of the Photography section at the San Angelo Stock Show & Rodeo Creative Arts and later helped out with the Swine-Gilt Show for the SASSR Association. She is ALWAYS ready to help transport Livestock Judgers to Contest all around the state.

Penni also enjoyed tremendously helping Peyton with this show pigs, show lambs, and goats while at home and on the road to all major stock shows. Penni is always willing and ready to help at whatever else needs to be done with 4-H members AND FFA members here in Tom Green County, and even across the State. We extend a special Thanks for all that has been done here in Tom Green County thru the assistance of Penni Wilde, and dedicate the 2016 Jr. Livestock Show of Tom Green County in her honor.

Brad Mund

Brad Mund was raised in Llano, Texas and grew up raising hogs and is still raising them today. Brad was active in both 4-H and FFA, he was on the ASU Wool and Livestock Judging team, and continued to help the Tom Green County 4-H kids with their judging teams for many more years.

Brad has been helping with the livestock shows for over 25 years, serving on several committees and boards. Helping kids with their agriculture projects has always been a big part of Brad’s life. Making sure that if a kid wanted to show something they had everything they needed to make it possible. He feels that 4-H and FFA is a very important part of a person’s life and helps to mold them into the person they intend to be in the future. Programs like these give them opportunities they might not of had otherwise and aides in teaching them responsibility and confidence to go out and challenge the world.

Brad is proud of his two sons and what they have accomplished and knows that a lot of that is due to the people they have crossed paths with in the livestock show organization. Brad hopes that he too can be that role model that helps pave the path for our future youth through the 4-H and FFA programs.

The Tom Green County Jr. Livestock Association would like to thank Brad Mund for his hours of support as a volunteer and as a leader to the Tom Green County 4-H and FFA youth.
2017 GENERAL RULES

I. ELIGIBILITY

All exhibitors must be in the third grade and enrolled in elementary or secondary school. They must be members of a 4-H Club or FFA Chapter within Tom Green County and must own and have personally fed the animals they enter under the direction of the County Agents or Vocational Ag teachers (exception to this rule-Horses may be owned by the exhibitor and/or parents, brothers, sister or guardian). To be eligible to exhibit at the Tom Green County Junior Livestock Show, exhibitors cannot exhibit at any other county or local show out of Tom Green County during the current year. **If any exhibitor is scholastically ineligible to participate, as determined by the school, that exhibitor and their project animal(s) ARE NOT eligible to participate.** Any 4-H or FFA exhibitor violating this rule will be subject to disqualification and forfeiture of all awards, including trophies, ribbons, banners and other recognition as well as any premium and/or prize money.

II. SUBSTITUTE EXHIBITOR:

Junior Show animals must be exhibited and presented in the Premium Sale by its owner. EXCEPTION: A substitute exhibitor may be used under the following conditions:

Substitute Exhibitor must have entered & exhibiting animals in the show.

A. When an exhibitor has more than one entry in the Junior Show and cannot be present to show their animal, or
B. When an exhibitor is sick (must be accompanied by a signed statement from a doctor), or
C. Approved extracurricular school activities, STAAR test, & etc.

This must be approved by President prior to show time.

III. OWNERSHIP RULES

A. Lambs, Meat Goats, Steers, and Swine must comply with state validation ownership dates and regulations.
B. Heifers must have been owned and on feed prior to Nov. 1, 2016.
C. Breeding & Market Rabbits- Must have been owned and validated no later than January 3, 2017.
C. Horses- Must have been registered in exhibitors or immediate family on or before February 15, 2017 on registered horses and mares.

IV. ENTRY FEES

There will be an entry fee of $5.00 per entry for Livestock Show. Horse Show fee will be $10 per class entered for the Show. Vocational Ag teachers and County Agents may collect fees and pay to Claire Baxter, Secretary/Treasurer at the Show no later than 5:00 p.m. on Friday, January 6, 2017. After the January 6th date, entry fees will double to $10 per entry.

V. JUDGES

Judges will be selected by the Livestock Committee. Judges for lambs, goats, swine and beef cattle will receive $350. Horse judge will receive $350 and rabbits & chickens judges will receive a maximum of $200.

VI. FINANCIAL REWARD

Each eligible 4-H and FFA member will be qualified for the Premium Sale and will receive some financial reward if competing in the Junior Market Livestock divisions. This will consist of participating in the Premium Auction, and receiving prize money based on amounts of money collected for distribution. (See Premium Auction Rules & Points System). Each exhibitor will receive money on only one animal determined by the highest placing animal in first species shown in the show order.

VII. NUMBER OF ANIMALS-One exhibitor may show any number of animals per class, per species. Exhibitors will be listed in the Sale order by highest placing animal unless Grand or Division winners which allow entry under EACH division or Grand of EACH species. Premium will still be paid as highest placing one animal.

VIII. SHOWMANSHIP

An Outstanding Showmanship Award will be given in the following divisions: Lambs, Swine, Cattle, Meat Goats, Rabbits and Horses. Showmanship trophy for cattle will include both heifers and steer exhibitors. To be eligible for the Showmanship award in any division, an exhibitor must have animals entered and have shown in that division. Showmanship will be awarded each in three (3) different age divisions; Juniors, Intermediates and Seniors. Requirements for showmanship will be based on grade rather than age of exhibitor as of current school year. Junior division will include exhibitors in grades 3, 4, & 5; Intermediate Division will include grades 6, 7, & 8; Senior Divisions will include grades 9, 10, 11, & 12.
IX. RELEASE TIME
Immediately following the naming of Champions in each division, exhibitors may take their animals from the pens unless they are required to hold animal for presentation in Premium Auction Sale.

X. FLOOR SALE
There will be no floor price offered for Livestock participants at the Tom Green County Jr. Livestock Show. All exhibitors must take animals home at the release time.

XI. DISRESPECT FOR JUDGES
If any exhibitor, or his representatives interferes in any way with the judges or superintendents, or shows disrespect to them, or to the show, the management may withhold from such exhibitor any premium monies that may have been awarded or take any other steps deemed necessary.

XII. GRIEVANCE COMMITTEE
If there is a grievance, the person with the grievance must first contact the superintendent of that particular show. If the superintendent agrees that there is a grievance, they will take it before the committee with a $100.00 cash fee. The Grievance Committee will be made up of the 3 Executive officers (President, Vice-President, Sec / Treas.). If the committee sees the grievance is justified, the person will receive the $100.00 back, otherwise the committee keeps the fee.

DIVISIONS

BROILERS
Superintendent ........................................... Jeffery SoRelle
Judge .................................................. Chris Beard

A. Each exhibitor will be responsible for furnishing feeders and water containers.
B. A broiler exhibit will consist of a pen of three broilers with a total minimum weight of not less than 10 pounds. There will be no maximum weight. Each exhibitor may enter 2 pens of broilers.
C. All broilers put on feed must be obtained at the same hatchery as agreed upon by Agents and Ag Teachers.

CLASSES:
1. Pen of 3
2. Grand Champion and Reserve Champion Broilers.

RABBITS
Superintendent ........................................... Katrina Slayton
Judge .................................................. Chris Beard

A. Each exhibitor will be responsible for furnishing carrying cages and water containers for their entry.
B. All rabbits must have a permanent tattoo on the left ear.
Dates for tattooing and validation are follows:
1. Fancy and Commercial Breeding Rabbits-no later than January 3, 2017, at the TGC 4-H Building.
2. Market Rabbits (Trios & Single Fryers)-no later than January 3, 2017 at the TGC 4-H Building

To be eligible to show, rabbits must be tattooed and/or validated on the above dates.
C. Rabbits should be free of all disease symptoms.
D. Exhibitors may show 2 entries in each class of Market Rabbits. Classes are California, New Zealand, and Satins in Single Fryer and Trio Fryer Pens. This could be a total of 12 entries.
   1. Single Fryer Market Pen Division
      a. Only rabbits eligible for Premium Sale.
      b. Not over 5 pounds and either sex may be shown.
      c. Grand Champion and Reserve Champion Single Fryer.
2. Trio Fryer Market Pen Division (Pen of 3)
   a. Only rabbits eligible for Premium Sale as a pen of 3.
   b. Not over 5 pounds and either sex may be shown.
   c. Grand Champion and Reserve Trio Fryers.
3. Fancy Rabbit (no limit on entries)
   a. Junior Class - up to 6 months
   b. Senior Class - 6 months and older
   c. Grand Champion & Reserve Champion Fancy Rabbits
4. Commercial (no limit on entries)
   a. Junior Class - under 6 months
   b. Intermediate Class - 6 to 8 months
   c. Senior Class - 8 months old and older
   d. Grand Champion & Reserve Champ Commercial Rabbits
E. All exhibitors showing rabbits can enter for Showmanship.

LAMBS
Superintendent ......................... Steve Sturtz/Mike Salisbury
Judge ................................. Eric Zimmerman

The following rules will govern the Lamb requirements of the Show:
A. All lambs to be eligible to show at the 2017 Tom Green County Junior Livestock must be validated within the county with a Texas 4-H/FFA Validation or county tag on or before October 31, 2016.
B. Lamb judge may reclassify any lamb that does not meet classification standards for the breed they are entered. The standards used are those approved by the San Angelo Stock Show.
C. A lamb classified from the Finewool class will be allowed to show in the Crossbred class and a lamb classified from the Crossbred, Southdown or Dorper sheep class will be allowed to show in the Medium wool class.
D. Ewe lambs may be shown.
E. Finewool, Crossbred, Southdowns, Dorper and Medium Wool will be eligible to show for Champion and Reserve Champion of the Show.
F. Weight cards must be turned in by 6:00 p.m. on Friday, January 20th, 2017. There will be a 4 lb. weigh back. Lambs weighing more than 4 lbs. above the weight on entry card will be disqualified.
G. Length of wool is exhibitors choice.
H. Market Lambs will have no weight limits and no tooth rule.
I. The number of classes in each breed will be determined at the discretion of the Superintendent. Lambs will show in the following breed order:
1. Finewool
2. Finewool Crossbred
3. Southdown
4. Dorper
5. Medium Wool
J. The Showmanship class will follow the selection of the Grand Champion and Reserve Champion Lambs.

CATTLE
STEERS
Superintendent .......................... Ralph & Sally Kellermeier
Judge ................................. Edward Schneider
Classifier - Micah Walker

A. All steers at County Show must be validated by June 30, 2016.
   NO EXCEPTIONS!
B. Weight limits for steers will be 800 pounds, minimum and no maximum.
C. Steers will be classified at weigh-in and divided into 3 divisions- ABC, British and European.
D. Steers in each division will be divided at the discretion of the steer committee.
E. Each division Champion and Reserve Champion will be eligible for Premium Sale. Sale order to be determined by steer committee with assistance from the judge.
F. Each exhibitor showing steers or heifers are eligible to show for showmanship.

**HEIFERS**

A. All breeds of heifers, both registered & grade heifers, will be eligible to show.
B. All breeds of heifers will be shown together. (No breed will be shown separately)
C. Classes to be shown:
   1. Young heifers, regardless of breed, grade, and/or registered.
   2. Older heifers, regardless of breed, grade and/or registered.
   4. Showmanship, to include showmanship from the steer and heifer division.
D. To determine if Registered Heifers are in the young or old classes, birth dates on registration papers will be used.
E. To determine if grade heifers are in the younger or older class, the following tooth rule will be followed:
   1. All heifers with all baby teeth intact will show in the young class.
   2. If all baby teeth are not intact they will show in the older class.

**SWINE**

(Barrow & Gilt Show)

Superintendent ................................................. Frankie Schwartz
Judge ......................................................... Tadd Knight

A. No weight limits for the Swine Market Division.
B. The number of classes in each breed will be determined at the discretion of the Superintendent.
C. All hogs must be validated with the Texas 4-H/FFA Validation ear tag or County Ear tag, on or before **November 30, 2016** through Will Hartnett, Ag Teacher, Wall Texas.
D. Breeds represented in the show will include Duroc, Hampshire, Yorkshire, White OPB, Black OPB, and Crossbreeds.
E. Water only may be used in dressing for show.
F. Showmanship class will follow immediately after the selection of Grand and Reserve Swine.

**MEAT GOATS**

Superintendent ................................................. Raymond Rutledge
Judge ......................................................... Clay Burson

A. All meat goats must be validated with a Texas 4-H/FFA Validation or County ear tag on or before **October 31, 2016**. Meat goats not properly validated will not be eligible to show. Validation will include ear tag, tattoo, and DNA material. DNA materials are not necessary for goats showing as County only entries.
B. A meat goat may be any breed or cross of goats.
C. Females and castrated males only may be shown. Bucks are not eligible to show.
E. Weight cards **must be turned in by 1:00 p.m. on Friday, January 20th, 2017**: show starts at 3:00 p.m. The minimum weight at the time of show for meat goats will be 50 pounds (no maximum weight). If your goat weighs 49 pounds or under, it is ineligible to show. There will be a 4 lb weigh back. Goats weighing more than 4 lbs. above the weight on entry card will be disqualified.
F. There will be NO tooth rule for goats eligible to show.
G. Goats will be divided as equal as possible into 12 classes. There will be 3 classes per division and 4 division Champions and Reserves. These winners will then compete for Champion and Reserve Champion overall. All classes of goats will be placed thru 15th.
H. Length of hair is exhibitors choice.
All horses must be validated before February 17, 2017 to be eligible to show at the 2017 Tom Green County Fair and Livestock Show.

Classes available for horses include:

1. **Mares**
2. **Geldings**
3. **Jr Showmanship**
4. **Sr. Showmanship**
5. **Jr. Stockhorse Showmanship**
6. **Sr. Stockhorse Showmanship**
7. **Sr Stockhorse Showmanship**
8. **Jr & Sr. Western Horsemanship**
9. **Jr & Sr. Western Trail**
10. **Jr. & Sr. Hunter Showmanship**
11. **Jr. & Sr. Hunt Seat Equitation**
12. **Jr. & Sr. Western Pleasure**
13. **Open Reining**
14. **Jr. & Sr. Barrels**
15. **Jr. & Sr. Poles**
16. **Jr. & Sr. Stakes**
17. **Sr. Stockhorse Pleasure**
18. **Open Stockhorse Horsemanship**
19. **Open Reining**
20. **Points**
21. **Junior/Intermediate (Grades 3, 4, 5, 6, 7, and 8)**
22. **Senior (Grades 9, 10, 11, and 12)**
23. **Western Pleasure**
24. **Western Trail**
25. **Western Showmanship**
26. **Western Trail**
27. **Western Showmanship**
28. **Western Trail**

**GENERAL RULES FOR COUNTY SHOW:**

1. Intact male horses of any age will not be allowed to show. (NO STUDS OR STALLIONS)
2. Registration papers for registration horses and Grade Horse Identification shall be mailed to the Horse Show Superintendent before the entry/validation deadline, February 15. You may also be asked to show your registration papers the day of the show.
3. To be eligible to show, all horses must be validated on or before February 17, 2017.
4. All horses must be shown in the same class in which they were validated. Multiple horses can be validated if contestant is unsure of which horse they would like to show the day of the show. Payment is only required for one set of entries at time of validation.
5. Only 4-H and FFA members are eligible to show horses. The horses should be the 4-H or FFA member’s project. The horse must be owned solely by the 4-H or FFA member, his/her parents, step parents, brother, sister, grandparents or legal guardian. Ownership of the horse must be in your name by validation date of February 17. (Registration papers, etc.)
6. All horses are required to have had a negative EIA test (Coggins) within 12 months of the show date. Documentation must accompany validation/entry forms. The member must also have current documentation with them on the day of the show.
7. Any unruly horse will be excused from the arena at the Judge’s discretion and/or Ring Steward.
8. High Point award winners will be determined by “System C” of the Texas State 4H Horse Show Rule Book 2016 Edition.
9. There will be age divisions per the Texas State 4-H Horse Show 2016 rulebook. The groups will be as follows:
   a. Junior/Intermediate (Grades 3, 4, 5, 6, 7, and 8)
   b. Senior (Grades 9, 10, 11, and 12)
10. There will be three high point divisions in western, english, stockhorse and speed. Showmanship, Stockhorse Showmanship and Hunter Showmanship will count towards the high point for their respective division. The Stockhorse High Point will include halter, stockhorse showmanship, stockhorse pleasure, stockhorse horsemanship and stockhorse trail. These classes are open to any horse that is NOT being shown in the regular western classes.
11. In order to qualify for the high point award (western, English, stockhorse or speed) you must compete on one horse for all events within that division and show halter.
12. VALIDATION – You can validate as many horses as you want without actually entering them in a class. If you are unsure which horse you are going to actually ride for the show, please validate AND enter under one horse’s name, including your payment. The funds are transferrable the day of the show to another horse or class. Horses or Classes that are scratched and not reentered, these funds will be forfeited.
13. An appeals committee will be designated by the show management before the show begins. This committee will receive and act upon protests arising out of any class. A protest must be filed in writing, accompanied by a $200 cash fee, during or immediately upon conclusion of the event. If the protest is upheld by the appeals committee, the deposit shall be refunded to the protester. If the protest is overruled, the deposit shall be forfeited to the horse show fund.
14. Any other issues not listed here will follow the rules from the Texas State 4H Horse Show 2016 edition rulebook.

**ELIGIBILITY**

All exhibitors must be in the third grade and enrolled in elementary or secondary school. They must be members of a 4-H club or FFA chapter and must own and have personally fed and care for the animals they enter under the direction of the County Agents or Vocational Ag teachers. Please see age division listed in Rule #9.
PREMIUM AUCTION RULES

Co-Chairmans ........................ Scott Fuchs & Brandon Green
Auctioneer .............................. Mike Smith

1. Each 4-H and FFA member will receive some financial reward for competing in the Junior Market Livestock Show divisions. All Exhibitors make the Premium Sale and MUST go through the Sale to receive premium. Premium money will be distributed by the predetermined point system as shown in Exhibit A.

2. All Grands, Reserve Grands, Breed or Division Champions and Reserve Breed or Division Champions are required to go through the Premium Sale. Each exhibitor will be allowed to receive premium money on one animal only. All exhibitors and their animals 3rd place and higher will participate in the Premium Sale ring. The exhibitor only will go through the Sale on all places below 3rd.

3. Each exhibitor will receive points based on their highest placing animal. An exhibitor with same placings in different species and designated to be in Premium Sale will be placed in Sale lineup by first qualified animal making the Sale based on predetermined Premium Sale ORDER. (See #7)

4. Each exhibitor will be paid based on the final point value and the points the exhibitor earned on their sale animal. Points are not cumulative. The amount bid at the sale may be higher or lower than the amount the exhibitor will actually receive. All monies bid at the sale will be “pooled” and distributed as per the system shown in Exhibit A.

5. Exhibitors will be assigned thank you letters to write. These letters must be presented to the Extension office or Ag teachers before premium checks will be issued and released. All checks will be issued with a 90-day limit; Any checks not picked up AND cashed within the 90 days will be voided and returned to the Livestock Association.

6. A minimum of 10 entries per species must be shown in order to have a Grand and Reserve Grand champion for that division. Otherwise, they will be designated as Breed/Division Champions and Reserve Breed/Division Champions and receive point values for the premium sale based on those placings.

7. Sale order will be determined on a yearly rotational basis of the 4 major market animals and for 2017 the order is as follows:

   1. Grand Champion Market Lamb
   2. Grand Champion Market Goat
   3. Grand Champion Market Swine
   4. Grand Champion Market Steer
   5. Reserve Champion Market Lamb
   6. Reserve Champion Market Goat
   7. Reserve Champion Market Swine
   8. Reserve Champion Market Steer

   * Champions and Reserve Champions from Single Fryers, Trio of Fryers and Pen of Broilers will be placed in the Breed / Division rotation unless more than 10 entries per each division are received.

**Note:** All Market exhibitors MUST participate in Premium Sale to be eligible for financial funds. Substitute Exhibitor rule WILL BE in effect for Premium Sale. Money will be forfeited if Rule is not met. (See General Rule-II. Substitute Exhibitor)

EXHIBIT A - Sales Rules Point System
This system will be used to calculate the individual sale minimum based on the dollars collected prior to the sale. This system will also be used to calculate the premium money each exhibitor will receive after the sale.

- Placing points X division multiplier = Individual Sale Points
- Dollars collected / Total Exhibitors Sale Points = Point Value
- Point value X Individual Sale Points = Individual Sale Minimum/Exhibitor Premium
Points for placing animals:

<table>
<thead>
<tr>
<th>Place</th>
<th>Points</th>
<th>Description</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>10</td>
<td>Grand Champion</td>
<td>30</td>
</tr>
<tr>
<td>2nd</td>
<td>9</td>
<td>Reserve Grand Champion</td>
<td>25</td>
</tr>
<tr>
<td>3rd</td>
<td>8</td>
<td>Breed Champion/Division Champion</td>
<td>20</td>
</tr>
<tr>
<td>4th</td>
<td>7</td>
<td>Reserve Breed Champ/Res. Division Champ</td>
<td>15</td>
</tr>
<tr>
<td>5th</td>
<td>6</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6th-10th</td>
<td>5</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11th &amp; Below</td>
<td>4</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Division Multipliers - Market Animals

- Steers: 7
- Goats: 7
- Lambs: 7
- Broilers: 2
- Swine: 2
- Fryers: 2

Example: Individual Point values below are just examples, will vary from year to year and will be determined by the amount of Total monies donated from all buyers for the Premium Sale.

If an exhibitor sells a 1st place steer, their premium would be calculated as:

- 10 (points for 1st place) \times 7 \text{ (Steer multiplier)} = 70 \text{ total points}
- 70 \text{ total points} \times \$3.47 \text{ (point value for all animals)} = \$242.90

If an exhibitor sells a 3rd place barrow hog, their premium would be calculated as:

- 8 (points for 3rd place) \times 7 \text{ (Swine multiplier)} = 56 \text{ total points}
- 56 \text{ total points} \times \$3.47 \text{ (point value for all animals)} = \$194.32

If an exhibitor sells a Grand Champion Lamb, their premium would be calculated as:

- 30 (points for GC) \times 7 \text{ (Lamb multiplier)} = 210 \text{ total points}
- 210 \text{ total points} \times \$3.47 \text{ (point value for all animals)} = \$728.70

If an exhibitor sells a Reserve Division Champion Goat, their premium would be calculated as:

- 15 (points for RDC) \times 7 \text{ (goat multiplier)} = 105 \text{ total points}
- 105 \text{ total points} \times \$3.47 \text{ (point value for all animals)} = \$364.35

CAKE AUCTION

Approximately 40 cakes will be auctioned before the Premium Livestock Auction under the direction of the County Livestock Committee. These cakes will be furnished by the parents and members of all 4-H clubs and FFA Chapters. **Cakes must be in the Exhibit building before 4:00 p.m. on Saturday, January 21, 2017.** Proceeds from the cake auction will be used to help pay prize money for all exhibitors.

AMBASSADORS

RULES AND REGULATIONS:

1. Each 4-H & FFA Club will be represented by an Ambassador that is chosen by his or her club. The Ambassador can be either a male or female. These names need to be turned into Courtney Redman at the County Extension Office as soon as they are elected by their clubs.

2. The duties of these Ambassadors will be to assist at the Cake Auction drawing on Saturday afternoon. They will also act as host/hostess or servers to be representatives of their organization in the serving of the meal and refreshments to the buyers and businesses which attend the supper and sale.
The purpose of the Project Show is to give all Tom Green County youth the opportunity to exhibit their school, 4-H, FFA, and FCCLA projects. The general guidelines are as follows:

1. Entry blanks are available from the County Extension Office. All entries (forms only) need to be returned to the Extension Office, in the Judge Edd B. Keyes building, located at 113 W. Beauregard, Before January 13, 2017. There are no entry fees. For further information contact the County Extension Office at 659-6525 or 659-6527.

2. Thursday, January 19th, 2017 - First day exhibits can be brought to the San Angelo Fairgrounds Wells Fargo Pavilion Building. Entries will be received from 5:00 -7:00 P.M.

3. Friday January 20th, 2017 - Final day for exhibits to be brought to the San Angelo Fairgrounds Wells Fargo Pavilion Building. Entries will be received from 9:00 A.M. to 12:00 Noon. As entries are received they will be tagged by show officials. Judging will be 2:00 - 4:00 P.M. (or until finished). Public viewing of projects will begin after judging until 5:00 PM on Friday and all day on Saturday.

4. Saturday January 21st, 2017 - Public viewing beginning at 8:00am with Best of Shows and all other exhibits until after meal. All exhibits may be picked up after 7:00 p.m.

5. When a division is broken into age groups, the age requirements as of September 1st, 2016 and are as follows:
   - Beginners - Kindergarten to 2nd grade
   - Juniors - 3rd grade, 4th grade, 5th grade
   - Intermediates - Grades 6th, 7th and 8th
   - Seniors - Grade 9th thru 12th grade

6. Entries must be the work of only one (1) exhibitor, must have been made in current year and each exhibitor can only enter one (1) article per class.
   *Current year: January 16th, 2016 - January 20th, 2017*

7. Each exhibitor who fulfills the guidelines of the division entered will receive a ribbon award. The division classes will be placed through third and ribbons awarded accordingly. $5.00 Best of Show will be given in each age category and each age division.

8. Every precaution will be taken to protect all articles, but in no case will the Tom Green County Fair and Junior Livestock Show Association be responsible for damage, theft, breakage, or any other type of loss.

9. Glass containers should NOT be used except for food preservation entries. No glass dishes or serving platters will be accepted with any item in the Foods Division.

10. ALL RULES AND GUIDELINES MUST BE FOLLOWED. ANY QUESTIONS OR DISQUALIFICATION WILL BE AT THE DISCRETION OF THE SUPERINTENDENT & JUDGES.

11. Contest Descriptions:
   - **Poster Contest:** Poster in any forum, description of particular division & promoting youth work. Poster can be on half size- 22" X 14" poster board or full size - 22 x 28".
   - **Educational Exhibits:** Consists of educational information pertaining to the division entered. Can include artifacts, documents, photographs, samples, recording and identification visual, or models in aspects of interest pertaining to the division entered. No live animals within the exhibit.
   - **Creative Writing:** News release covering topics of interest in the division entered. These should be no longer than two pages (8.5 X 11") in length, double spaced, 10 or 12 pitch, with one inch margins (top, bottom, and sides). Writings should be placed in a protective sleeve.
   - **Narrative Writing:** Stories of fiction or non-fiction topics with a minimum of four (4) pages in length and no more than 6 pages. Printed on 8.5 x 11 paper, double spaced, 10 or 12 pitch, with one inch margins on all sides. Writings should be placed in a protective sleeve.

**Agricultural Exhibits Division**

1. Educational Exhibit, explained in description key.
2. Poster, explained in description key.
3. Creative Writing, explained in description key.
Art Division
4. Pencil Sketches
5. Colored Sketches (includes colored pencil &/or crayon)
6. Oils
7. Pastels
8. Charcoal
9. Water colors
10. Clays
11. Sculpturing
12. Miscellaneous
13. Educational Exhibit, explained in description key.
14. Poster, explained in description key.
15. Creative Writing, explained in description key.

Clothing Division
16. Dresses
17. Shirts and Blouses
18. Pants, Shorts, and Skirts
19. Sleepwear
20. Accessories
21. Coordinates
22. Educational Exhibits, explained in the description key.
23. Poster, (fashion or stage design), explained in the description key.
24. Creative Writing, explained in the description key.

Crafts Division
25. Holiday Crafts
26. Personal Accessories (Hair bows etc)
27. Ceramics
28. Plastic Crafts
29. Leather Crafts
30. Wood Crafts
31. Recycling Crafts
32. Fabric Crafts
33. Rope and Macrame Crafts
34. Decorated Clothing
35. Pillows - sewed, latch or punch. (No needlework)
36. Models
37. Other Crafts
38. Educational Exhibit, explained in description key.
39. Poster, explained in description key.
40. Creative Writing, explained in description key.

Dog Care and Training Division
41. Educational exhibit, explained in description key.
42. Poster, explained in description key.
43. Creative Writing, explained in description key.

Electrical Division
44. Handmade electrical items.
45. Educational Exhibit, explained in description key.
46. Poster, explained in description key.
47. Creative Writing, explained in description key.

Entomology Division
48. Insect Collection- previous collection must have new specimens added to each year to be considered a valid entry.
49. Honey- 1 quart
50. Educational Exhibit, explained in description key.
51. Poster, explained in description key.
52. Creative Writing, explained in description key.

Foods Division
(No glass containers or serving dishes & NO refrigerated ITEMS – NO EXCEPTIONS!)
Recipe can be included on a 3x5 or 5x7 notecard.
53. Candies - 1 dozen, wrapped in plastic and recipe included.
54. Cookies - 1 dozen, wrapped in plastic and recipe included.
55. Pies - 1 wrapped in plastic with recipe included.
56. Iced Cakes - 1 wrapped in plastic with recipe included.
57. Un-iced Cakes - 1, wrapped in plastic with recipe included.
58. Yeast Breads - 1 loaf or 6 Rolls, wrapped with recipe included.
59. Quick Breads - 1 loaf wrapped in plastic with recipe included.
60. Educational Exhibit, explained in description keys.
61. Poster, explained in description key.
62. Creative Writing, explained in description key.
Food Preservation Division
(Must be in Properly Sealed jars. Please label all individual entries.)
63. Canned Vegetables- 1 jar
64. Canned Fruit- 1 jar
65. Pickles and Pickled Products- 1 jar
66. Jams, Jellies and Preserves- 1 jar
67. Educational Exhibit, explained in description key.
68. Poster, explained in description key.
69. Creative Writing, explained in description key.

Horticulture & Gardening
70. Dry Flower Display-judged in quality of design.
71. Unshelled Pecan-1/2 pound of pecans.
72. Shelled Pecans-1/2 pound of pecans.
73. Educational Exhibit, explained in description key.
74. Poster, explained in description key.
75. Creative Writing, explained in description key.

Geology Division
76. Rock Collection-previous collections must have new specimens added to each year to be considered a valid entry.
77. Educational Exhibit, explained in description key.
78. Poster, explained in description key.
79. Creative Writing, explained in description key.

Horse Division
80. Items made primarily of leather.
81. Items made primarily of rope.
82. Educational Exhibit, explained in description key.
83. Poster, explained in description key.
84. Creative Writing, explained in description key.

Metal Working Division
85. Enameling
86. Tinning (Tin materials)
87. Metal Art
88. Educational exhibit, explained in description key.
89. Poster, explained in description key.
90. Creative Writing, explained in description key.

Narrative-Story Writing Division
(Explained in description key & placed in protective sleeve)
91. Fiction with text only
92. Fiction with text and graphics
93. Non-fiction with text only
94. Non-fiction with text and graphics

Needlework Division
95. Crochet and knitting
96. Embroidery, Cross Stitch, Needlepoint
97. Quilting
98. Rugs (punch or latch)
99. Educational Exhibits, explained in the description key.
100. Poster, explained in description key.
101. Creative Writing, explained in description key.

Poetry Division
(Writing should be placed in protective sleeve.)
102. Poems written exclusively by exhibitor of fiction or non-fiction matter. No more than 2 pages in length.

Photography Division
103. Photo Story - self explanatory group of pictures (3 to 6 photos), taken by the exhibitor, mounted on a 14 X 22 inch poster board, or full size poster-22 x 28 inch.
104. Black and White Enlargement (5 X 7 or larger), mounted on poster board with a 1 inch margin all the way around.
105. Color Enlargement (5 X 7 or larger) mounted on poster board with a 1 inch margin all the way around.
106. Black and White Snapshot, mounted on poster board with a 1 inch margin all the way around.
107. Color Snapshot, mounted on poster board with a 1 inch margin all the way around.
108. Educational Exhibit, explained in description key.
109. Poster, explained in description key.
110. Creative Writing, explained in description key.

Safety Division
111. Educational exhibit, explained in description key.
112. Poster, explained in description key.
113. Creative Writing, explained in description key.
Veterinary Science

114. Educational Exhibit, explained in description key.
115. Poster, explained in description key.
116. Creative Writing, explained in description key.

Wildlife and Fisheries Division
(No live rodents or game animals are permitted)

117. Hand Made fishing equipment.
118. Educational exhibit, explained in description key.
119. Poster, explained in description key.
120. Creative Writing explained in description.

Wood Working Division

121. Hand Tools Project
122. Power Tools Project
123. Educational Exhibit, explained in description key.
124. Poster, explained in description key.
125. Creative Writing, explained in description key.

2017 Tom Green County Fair &
Junior Livestock Show

SCHEDULE OF EVENTS

THURSDAY, JANUARY 19th, 2017
5:00-7:00 PM ....................... Project Show entries received
3:00 - 7:00 p.m. ........................ Weigh Hogs

FRIDAY, JANUARY 20th, 2017
9:00 - Noon ........................ Project Show entries received
2:00 - 5:00 p.m. ........................ Judging of Project Show
1:00 p.m. ............................... Weigh cards due on Goats
6:00 p.m. ............................... Weigh Cards due on Lambs
4:30 - 6:00 p.m. ........................ Weigh Steers & Check in Heifers
3:00 - 7:00 p.m. ........................ County - Weigh & Check-in Hogs

SHOW TIME FOR FRIDAY
JANUARY 20th, 2017
3:00 p.m. ............................... Meat Goats

SATURDAY, JANUARY 21st, 2017
by 7:30 a.m. ............................... Arrival Time for Rabbits
by 9:00 a.m. ............................... Arrival Time for Broilers

SHOW TIME FOR SATURDAY
JANUARY 21st, 2017
8:00 a.m. ............................... Swine and Lamb Show
8:30 a.m. ............................... Rabbit Show
10:00 a.m. ............................... Broiler Show
11:00 a.m. ............................... Heifer / Steer Show
4:30 - 7:00 p.m. ........................ Barbecue Supper Served
5:00 p.m. ............................... Cake Auction
7:00 p.m. ............................... Premium Auction

Saturday, April 29th, 2017
8:00 - 9:30 am ........................ Arrival of Horses
10:00 AM Spur Arena ........................ Horse Show