



# TGC 4-H Newsletter

## Livestock Projects



All 4-Hers who are interested in showing animals should be working on their project selection or be in the process of selecting animals for all major livestock shows or least know how many animals they will be wanting to purchase & raise. Steers have already been validated; sheep, goats and pigs showing in the State Fair-Dallas have been validated.

August will be the month to place orders for sheep, goat & swine tags! EVERYONE (including 4-H & FFA members) who are interested in showing sheep, goats, and/or swine will need to indicate AND PAY for the number of validation tags they will want to order. This will include everyone who will be showing in the winter and early spring, including the county show AND all major livestock shows. Tags will cost \$12.00 per tag, and you will need to indicate the number of sheep or goats or swine tags you want to order. If participants are wanting to participate in the county show only which is held in January, tags will be \$3 per tag. Just remember that the COUNTY ONLY tags are just that - it will not allow the animal to show in any other show but Tom Green County or your local school show. All other shows **including** San Angelo Stock Show are considered a MAJOR SHOW and must have the state validation tag.

Quality Count info and testing can be found at: <http://agrilife.org/qualitycounts/> The "Texas Trail" is an online self paced guided experience through Quality Assurance and Character Education with your livestock project. The overall experience takes approximately 2 hours to complete, and can be stopped and restarted as many times as needed. . Please contact the office if you are unsure if you need to re-test.

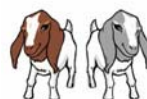
If you are in need of assistance either in finding an animal or need any additional information, please contact Josh Blaneck at 659-6522 or Courtney Redman at 659-6525.

## Annual Awards Banquet



The 4-H Annual Awards Banquet for Tom Green County will be held on Sunday, September 20th at 3 PM at the Tom Green 4-H Center. More details and complete information will be announced in next month's newsletter. If you have someone you would like to nominate for Friend of 4-H or Outstanding Adult Leader, please send your nomination to Courtney Redman or Kathy Aycok. All students who have participated in 4-H project during the past year will be recognized as well as outstanding year end awards including Gold, Silver and Bronze Star Awards, Friends of 4-H and Outstanding Adult Leaders. All 4-H members AND their family are invited to attend this annual event. Please mark your calendar for this important event for Tom Green County 4-H.

## Sheep & Goat Leadership Tour



It is time for the 2<sup>nd</sup> annual Sheep & Goat Youth Leadership Tour. This is a leadership event for those exhibitors, participants and 4-H members who are involved and interested in learning more of the sheep and goat industry. The tour will be held July 27-29 here in San Angelo with participants staying in the ASU Dorms. The tour is now open to all of the West Region and the event will be 3 days and 2 nights. The first 30 youth to email or fax their registration to the Concho County Extension office will be accepted after that there will be a waiting list. All registrants must be 13 years of age by the

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July 2015

### Special points of interest:

- ☺ Roundup Results & Pics
- ☺ Awards Banquet
- ☺ Fashion Show Results
- ☺ Leader Lab
- ☺ State Photo Results
- ☺ Club News
- ☺ Recordbook Results
- ☺ Fall Stock Show Calendar

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event and cost is \$75 per participant and adult chaperones. All papers and fees must be in the office by July 17, 2015. The registration papers with a tentative schedule were mailed out to youth that are of correct age and have had a past interest in sheep and goat projects. Registration is needed from all youth and adults that will be attending the tour. If you might be interested in learning more of this special event and/or need a registration form, please feel free to contact the Tom Green Extension Office.

### State Roundup Results

Tom Green County 4-H members and leaders participated in the 2015 State 4-H Roundup in College Station on the TAMU campus earlier in June. Results from the State Contest are as follows

**Fashion Show:** 3<sup>rd</sup> place - Emily Moeller

**Fashion Storyboard:** Non-wearable-7<sup>th</sup> place, Emily Moeller

**Food Challenge Team:** 4<sup>th</sup> place - Payton White, Lauren White, Maddie Trees, Emily Boyter

**Range Evaluation Team:** 7<sup>th</sup> place - Colton Fontenot, Jesse Pfeuffer, Jody Pfeuffer, Tate Jones

**Educational Presentations- Beef:** 14<sup>th</sup> place-Cassie Weishuhn

**Clothing & Textiles:** 2<sup>nd</sup> place - Emily Moeller

**Safety & Injury Prevention:** 1<sup>st</sup> place-Meg & Claire Gilbert

**Food Show: Protein -** 1<sup>st</sup> place, Ashley Wilde

**Livestock Judging Invitational -Intermediate:** 2<sup>nd</sup> place, Chad Glasscock, Zach Weishuhn, Coltyn Friend

**Healthy Lifestyles Invitational - Seniors:** 10<sup>th</sup> place, Emily Niehues, Tara Weber, Taylor Hoelscher

**Share-the-Fun: Musical / Instrumental:** 3<sup>rd</sup> place, Carter Wagnor, Charles (Frank) Cargile, Graham Kelso, Rebecca Cantu, Will Cantu

Also honored during the week was **Annette Guerrero** as the honoree for **District 7 Salute to Excellence** - at State 4-H Roundup.

We also had several who participated from Tom Green County for Texas 4-H Foundation Scholarships. **Jody Pfeuffer** and **Kendra Schwartz** both received scholarships in the amount of \$20,000 each from the San Antonio Livestock Exposition; **Kendra** also received a \$500 Scholarship from The Texas Tech Collegiate 4-H; **Colton Fontenot** received a 4-H Foundation Scholarship from the Davidson estate in the amount of \$6,000; **Lacey Morris** received Foundation Scholarship from the McLean Estate in the amount of \$7,500. Tom Green 4-Hers brought home a TOTAL of \$54,000 in scholarship awards. We are so proud of All those members who represented Tom Green 4-H.

We send a special thanks to all those leaders, coaches, parents and agents who assisted in driving participants to and from their contest. Your support is greatly valued and appreciated.

Congratulations to all on a job well done and representing Tom Green County 4-H with pride! Pictures and snapshots can be found elsewhere in this newsletter.



## Record Book Results



We are proud for all the 4-Hers who put a record book together for this year's contest. The record book is a priceless asset, especially when scholarship applications are being filled out. There were a total of 52 participants who turned in record books for county competition and 42 of those will compete in the District Contest on July 14th. Those placing recordbooks in the following categories for county were:

**Seniors:** Citizenship & Civic Ed-Cassie Weishuhn; Clothing & Textiles-Emily Moeller; Gardening & Horticulture-Emily Niehues; Goat - 1<sup>st</sup> Baylor Halfmann, 2<sup>nd</sup>, Tara Weber, 3<sup>rd</sup>, Mackenzie Weadock, Taylor Hoelscher; Leadership- 1<sup>st</sup>, Sebastian Castillo, 2<sup>nd</sup>-Ashley Wilde; Personal Development - 1<sup>st</sup>, Maddie Trees, 2<sup>nd</sup>-Stephanie Marrs; Photography-Abby Taylor; Science, Engineering & Technology - Jesse Pfeuffer; Sheep - Bailey Hooten; Swine - Tate Jones.

**Intermediates:** Citizenship & Civic Ed - Luke Taylor; Clothing & Textiles - Jill Kellermeier, Kristen Schwartz; Goat - 1<sup>st</sup>, Brady Halfmann, Reid Decker, 3<sup>rd</sup>, Kolten Hooten; Health - Robin Morris; Leadership - Grady McCrea; Natural Resource - Jillian Pfeuffer; Personal Development - Nathan Waldron; Photography - Will Taylor; Public Speaking - Mark Holtman; Science, Engineering & Technology - Garrett Guerrero, Matthew Trees; Sheep - Chloe Young; Shooting Sports - Celeste Castillo; Swine - Cameryn Jones; Wildlife & Fisheries - Cody Moeller

**Juniors:** Clothing & Textiles - 1<sup>st</sup>, Grace Wilde, Paige Hohensee, 3<sup>rd</sup> - McCulla Woodley; Dairy - Clinton Johnson; Entomology - Cameron Woodley; Gardening & Horticulture - Tristan Jones; Goat - Trey Greeman, Connor Pence; Plant & Soil Science - Wyatt Young, Poultry - Beth McCann; Public Speaking - Caroline Holtman, Mattie Sanford; Science Engineering & Technology - Michael Trees, Ben McCann; Sheep - Rheanna Kleman; Swine - Chloe Jones; Vet Science - Sean Woodley; Wildlife & Fisheries - Jake Pfeuffer.

**Clover Kid** - Jaiden Kleaman

Only 1<sup>st</sup> place winners in the Senior division will advance while the Intermediate and Junior age divisions will advance with the first 2 placed winners in each category. Congratulations to everyone who entered and will be participating at the District level contest. Judging for the District Contest will take place on July 14<sup>th</sup> at the Tom Green County 4-H Center here in San Angelo. This participation shows the dedication and hard work that everyone puts into their projects. Good Luck!!

## State 4-H Photography Results:

The Texas 4-H Photography contest results were announced recently and some of the winning photos were on display during the 4-H Roundup event in College Station in June. Photographs are judged on points of categories of Impact, Creativity, Technical, Composition, Subject Matter and Story Telling. Blue ribbons are on points of 81 to 100; Red ribbons are on points 80-51; White is 50-31 and Participant award is 30-0 points. Tom Green County had 15 photos which advanced to the State Contest with a total of 6 Blue ribbons, 5 Red ribbons 1 White and 1 Participant. Those placings and their division are:

**Animals - Domestic:** Emily Niehues - Red

**Animals - Wildlife:** Emily Niehues - Blue

**Catch - All:** Meg Gilbert - Red

**Details & Macros:** Abbey Taylor - Red

**Dominant Color:** Emily Niehues - Blue

**Elements of Design:** Emily Moeller - Red

**Food:** Meg Gilbert - Blue

**Marine / Aquatics:** Trey Schwartz - Red

**Nature / Landscape:** Claire Gilbert - Blue

**Night Photography:** Claire Gilbert - Participant

**People:** Abbey Taylor - Red

**Plant / Flora:** Bailey Hooten - Red

**Theme:** Nicholas Castillo - Blue

These and the District contest pictures will be on display in the County office and will be returned at the Annual Awards Banquet in September. A complete list of winners from all over the state and Best of Show winners and their photos will be found on the State 4-H website at: [http://texas4-h.tamu.edu/photography\\_contest/bos15](http://texas4-h.tamu.edu/photography_contest/bos15) Come by to see all divisions of winners!



## TG County Jr. Fashion Show



The Tom Green County Jr. Fashion Show was held on Monday, June 29<sup>th</sup> at the Tom Green 4-H Building. Some 14 participants were judged on their garments which were either constructed thru their sewing project or purchased and entered in the buying division. The top 3 placing participants in the Junior & Intermediate age division in each category will advance to the District 7 Contest which will be held on Tuesday, July 21<sup>st</sup> at the Grape Creek Baptist Church.

Those who participated their category and placings include:

**Juniors-Construction:** Everyday Living - 1<sup>st</sup> - Grace Wilde; 2<sup>nd</sup> - McCulla Woodley; 3<sup>rd</sup> - Hannah Hargues; 4<sup>th</sup> - Julie Black

**Juniors-Construction:** Dressy - 1<sup>st</sup> - Paige Hohensee; 2<sup>nd</sup> - Caroline Holtman; 3<sup>rd</sup> - Chole Jones; 4<sup>th</sup> - Kara Butler.

**Juniors-Buying:** Dressy - 1<sup>st</sup>, Andraya DeRusso; Special Interest - 1<sup>st</sup>, Connor Pence

**Intermediates: Buying:** Dressy - Jill Kellermeier

**Intermediates: Buying:** Everyday Living-Kristen Schwartz  
There were 2 beginners which also participated as Clover Kids: Grace Hargues and Shelby Black.

Congratulations to all these 4-H & Clover members in their great work!!



## Re-Enroll NOTICE!



Notice: September 1 begins a new year for 4-Hers. Everyone - including 4-Hers AND Adult Leaders are reminded that you MUST re-enroll each year. Beginning in September and October, please check to make sure that you have completed a NEW AND UPDATED enrollment info online. These enrollment forms and verification thru 4-H CONNECT verify that you are an active 4-H member and that your mailing address and other important contact information is correct. All Adult leaders and adult volunteers must fill out new forms and be prepared to background check which are required through the State 4-H office and are valid for only 3 years.

This process will also help to update our 4-H enrollment program. If you are NOT receiving regular e-mails thru our office regarding some 4-H activities then it may be a GREAT possibility that you are either NOT current in your status OR you did not indicate a family e-mail in your contact info. Please call the Extension office for info or check at your next club meeting to re-enroll. We expect delivery of these NEW forms in August. CLUB Managers: Please assist the office by making sure ALL your members - new and long-time members - have completed the 2015-2016 form or have been online to verify their contact information. *Reminder: PLEASE remind your family & friends who are wanting to join to wait until AFTER you have received notice from our office or a date given by the Texas 4-H State Office that the 4-H CONNECT system has rolled over for the NEW YEAR.*

## We're ON Facebook!!

Just wanted to remind all our members - parents & families that **Tom Green 4-H** can now be found on Facebook. As part of our connection within the social media, we have developed a page specific for Tom Green County 4-H activities. We will try to keep in touch with announcements or any other news from this site. Look for us and 'LIKE' us if you are interested in keeping in touch or post your comments to our page. Let us know what you think!!!



## Fall Fair Entries

Deadlines for entries to the following Fall Stock Shows are listed as well as several Jackpot shows and county fair info,

West Texas Fair - Abilene; Sept. 11<sup>th</sup> thru 19<sup>th</sup>

**Deadline for Entries - August 4<sup>th</sup> to Extension Office**

website: <http://www.taylorcountyexpocenter.com>



Permian Basin Fair & Expo - Odessa; Sept. 11<sup>th</sup> thru 19<sup>th</sup>

**Deadline for entries - August 17<sup>th</sup> to Extension Office**

website: <http://permianbasinfair.com>

Panhandle South Plains Fair - Lubbock; Sept. 25 thru Oct 3

**Deadline for entries - August 4<sup>th</sup> to Extension Office**

website: <http://www.southplainsfair.com>



State Fair of Texas - Dallas; Sept. 25<sup>th</sup> thru Oct. 18<sup>th</sup>.

**Deadline Entry-August 17<sup>th</sup> to Extension Office; Market week- Sept 28- Oct 2<sup>nd</sup>**

website: <http://www.bigtex.com>

Heart of Texas Fair - Waco, October 8 thru 17<sup>th</sup>.

**Deadline for entries - September 11<sup>th</sup> - Due to Extension Office**

website: <http://www.hotfair.com>



23<sup>rd</sup> Annual Fall Spectacular - sponsored by San Angelo Stock Show and Rodeo Association... hosting jackpot shows: Battle of the Cattle, Texas Best Show Series, Lone Star Elite Jackpot

November 13 - 15.....San Angelo Fairgrounds

Deadline for entries - TBD

website: <http://www.sanangelorodeo.com>



If you are in need of exact dates of a particular show, please feel free to contact the office or check out their website listed. Please let the office know if you plan on entering any of these shows or are needing any additional information.

If you are interested in any Jackpot or Futurity Shows or any Breeding shows, please contact the office; we will forward out any information as we receive them only to those who express an interest.

## 2015 Leadership Lab - New Braunfels

Tom Green County 4-H was represented by 9 4-H members who attended the annual District 7 Leadership Lab in New Braunfels. Those attending this year's Lab were Nicholas Broz, Taylor Hoelscher, Bailey Hooten, Tate Jones, Jill Kellmermeier, Emily Niehues, Tara Weber, Cassie Weishuhn and Ashley Wilde. These members were accompanied by 4H agent - Courtney Redman.

Officers for the District 7 4H Council were elected and they are: President - Cole Speck; 1<sup>st</sup> Vice-Pres - Clay Cole; Delegate-At-Large - Katie Willis; 2<sup>nd</sup> Vice-Pres - Cass Benson; 3<sup>rd</sup> Vice-Pres - Chris Brown; Secretary - Kamry Keese; Public Relations Officer - Sierra Gordan; Parliamentarian - Ashley Wilde, TGC 4-H. All reported having a good time and looking forward to next year's event.



▲ D7 Council Officers



"Staying Afloat on the 4-H Boat" - Theme

◀ Tom Green 4-H Delegation for D7 Leader Lab

# 2015 State 4-H Roundup





# Club News

## **4-H National Youth Science Day**

(NYSD) is an exciting, interactive learning experience that engages thousands of youth across the country in conducting the National Science Experiment. The NYSD is typically held during National 4-H Week and is tentatively set on **October 7, 2015**. The 2015 National Youth Science Day Experiment, empowers youth to explore the physics of motion and distracted driving. Developed by Oregon State University Cooperative Extension, this exciting activity will combine a speeding car collision and a distracted driving demonstration in a simulated activity that investigates the physical and human factors of motion.

The two-part experiment will test young people's knowledge of science, speed and safety by:

- Constructing a simulated runway to analyze the speed, momentum and kinetic energy of a car in motion, and will explore the science behind the car's collisions
- Leading an experiment that uses the same physics principles to demonstrate the consequences of distracted driving

### **Why 4-H National Youth Science Day?**

For more than 100 years, 4-H has been at the forefront of teaching young people about science, technology, engineering, and math (**STEM**). Our hands-on programs empower youth and provide them with opportunities to grown, learn, and become confident kids.

**STEM is the wave of the future.** Experts credit technological innovation with almost half of U.S. economic growth over the past 50 years, and nearly all of the 30 fastest-growing occupations in the next decade will require at least some background in STEM.

Today, the United States ranks 27th among developed nations with college students receiving science or engineering degrees.

Watch the 4-H newsletter and other announcements as Tom Green 4-H - Angelo Bluebonnet Club and the Robotics Group will host an event on October 7<sup>th</sup> or 8<sup>th</sup> here in San Angelo. This will also be during National 4-H Week as part of our annual recognition of 4-H Activities. Contact the Extension office or Annette Guerrero if you would like to lend a hand in helping with this event!!!

## **Hunter's Education Class:**

The Basic Hunter Education Course is designed for novice or young hunters, ages 9 years and above. The course covers the core competencies of firearm and hunting safety, hunting ethics and wildlife conservation. All materials are provided and subjects are covered to enable the student to successfully complete the hunter education certification process.

The Basic Hunter Education Course lasts a maximum of 6 hours of classroom instruction. This time does not include registration, breaks, test administration and certification card distribution. Courses are offered across the state year round and are taught by certified volunteer instructors.

The Llano 4-H Youth Committee will be sponsoring this course. The date set is Thursday, July 23<sup>rd</sup>, at the Llano County Extension office, 1447 East State Hwy. 71-Unit E, Llano, TX 78643

Instructor Gary Glass will also be providing a Hunter's Education Safety Class for all participants that need to qualify for a safety class to obtain their Hunting License. This class will be held on Saturday, September 12<sup>th</sup> at the Tom Green 4-H Building. Anyone that is needing the necessary classroom requirement to meet the state regulations from Texas Parks & Wildlife for a hunting license, can contact Gary Glass at 234-8666 to register for this event or for more information.

## **Tom Green 4-H Horse Club:**

This year was a great year for the Tom Green County 4H Horse club. Everybody did really well, and we are hoping for the new year to be better.

2014 was a great year to start fundraising and forming a Jr. and Sr. **Horse Judging** team, but first we elected officers. Our new club Manager, Lori Brock, guided us through Parliamentary Procedure as we held elections. Our President this year was Lauren White, and our Vice-President was her sister, Payton White. Our club Secretary was Alexis Templin, Treasurer Makailey Brock, and Reporter Dakota Smith.

Our first fundraiser in 2014 was a benefit playday back in October. All donations were sent to Rust Street Ministries, and a special thanks goes to all of the volunteers who ran the playday!

High Point Awards went to: Elementary Speed: Makailey Brock; Middle School Speed: Carlee Jo Sims; High School Speed: TJ Hudson; Youth Western Pleasure - 1<sup>st</sup>: Makailey Brock; 2<sup>nd</sup> Alexis Templin

Our second fundraiser of the year was the Pony Rides at Christmas at Old Ft. Concho. We really enjoyed introducing children from the area to horseback riding. It was a very long two days, but it was a blast! We hope to see everyone back at Christmas at Old Ft. Concho again next year. This year, the money we raised went to help out Rust Street Ministries, to help those who qualified for the District and State Horse Shows to pay for stalls at the events, and to buy parade gear to add to our collection.

2015 came, and our first order of business was the Tom Green County Horse Show on January 10<sup>th</sup>. Everybody did really well despite of the icy conditions. In fact, our judge from Midland could not get through Sterling City, so we ended up with a last minute replacement. A big thank you goes out to Alyssa Crow, who will actually be coaching our Horse Judging Team next year, for filling in on such short notice. Award winners were as follows: Mares - Grand Champion: First Team Cheerio shown by Makailey Brock; Reserve Champion: Dinar shown by TJ Hudson. Geldings - Grand Champion: Alex B Krymsun shown by Alexis Templin; Reserve Champion: Pats Radical Treat shown by Katie Parsons. Performance - Grand Champion: JJM Sunny Dallas shown by Dakota Smith; Reserve Champion: Pats Radical Treat shown by Katie Parsons. Speed - High Point: Fireball ridden by Carlee Jo Sims; Reserve High Point: Pippins Image ridden by Paige Allison

February brought about Stock Show Season and the 83<sup>rd</sup> Annual San Angelo Stock Show and Rodeo Parade. Our little club made a fine showing, bringing home 2<sup>nd</sup> Place in the Home Town Riding Group division!!! Not bad for a rebuilding year!

Our biggest undertaking was the re-addition of our Horse Judging Team. After a lot of practicing, we were set to compete in our District 7 Horse Judging competition on the last day of February. However, Mother Nature had her say, and it was cancelled due to very icy conditions on the road. It was rescheduled for April 1, 2015, in Coleman, Tx, and the teams did really well! Here are the results: Junior Division - 2<sup>nd</sup> Place Team out of 7 (Carlee Jo Sims, Alexis Templin, Makailey Brock); High Point Individual out of 21 individuals with a score of 365: Carlee Jo Sims; Senior Division - 3<sup>rd</sup> Place Individual with a score of 326: Payton White (Qualified for State Roundup; 4<sup>th</sup> Place individual with a score of 323: Lauren White

This was a great year, and we are looking forward to a great year next year! Elections will be held August 23<sup>rd</sup> at 4PM. Then we will kick off our year with a Horse Show / Playday Series. The dates will be September 19<sup>th</sup> and October 10<sup>th</sup>. Look for more information in upcoming issues of the 4H News!!!!

## Upcoming Events:

July 3: County Holiday, Offices closed in observance of Independence Day  
July 8: Adult Leaders Planning Mtg, K-Blanek Café, 12 noon  
July 14: Agent Planning Conference & District 7 Recordbook Judging, TGC 4-H Bldg  
July 13-18 - State Shooting Sports games - San Antonio  
July 19-25: State 4-H Horse Show, Abilene  
July 19-22: Prime Time Session 1, Brownwood  
July 21: District 7 4-H Junior Fashion Show, Grape Creek Baptist Church  
July 22-25: Prime Time Session 2, Brownwood  
July 25-26: Concho River Classic Goat show, 4H Bldg  
July 27-30: Prime Time Extreme, Texas 4-H Center, Brownwood  
August 3- State Recordbook Judging Contest (West Region) - TAMU Research & Ext Center  
August 4: Deadline for entries for So. Plains Fair - Lubbock  
August 4: Deadline for entries for West Tx Fair-Abilene  
August 6- District 7 Silver Clover Banquet, Zentner's Daughter  
August 22: District 7 Council, Adult Leaders & Project Committee Mtg, Grape Creek  
August 17: Deadline for entries State Fair of Texas - Dallas  
August 18: Backyard Basics Horticulture Program, 4H Bldg  
August 24: All area Schools Start  
September 7: Labor Day - County Holiday, Offices Closed  
September 12: Hunter's Education Course, 4H Building  
September 15: Backyard Basics Program, 4H Building  
September 20: Annual Tom Green 4-H Awards Banquet, 4H Bldg, 3pm  
October 4-10: National 4-H Week  
October 7: National 4-H Science Day  
October 10-11: Jr. Meat Goat Show Assoc & ASU Block & Bridle Expo, 4H Bldg  
October 12: Holiday, Columbus Day, County Offices Closed.  
October 17: Sheep & Goat Validation, TGC 4-H Building



July's  
Birthstone  
**Ruby**



**TEXAS A&M**  
**AGRILIFE**  
**EXTENSION**

For more information, check out our website at <http://tomgreen.agrilife.org>

Tom Green County  
113 W. Beauregard  
San Angelo, Texas 76903

Courtney Redman  
CEA-4-H & YD

Joshua Blanck  
CEA—Ag/NR

Kathy Aycock  
CEA—FCS

Allison Watkins  
CEA—Horticulture