**2023 TOM GREEN COUNTY LIVESTOCK SHOW**

**AG MECHANICS ENTRY FORM**

***(Deadline for Entry FORM ONLY by 5:00 pm December 9, 2022)***

**Individual Name:​ ​\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Birth​ ​Date​ ​\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_**

**(OR) (Last) (First) (MI) SS #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Group Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City,Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FFA Chapter or 4-H Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Put​ ​a​ ​check​ ​beside​ ​the​ ​class​ ​that​ ​your​ ​project(s)​ ​will​ ​show​ ​in​ ​&​ ​provide​ ​a​ ​brief​ ​description​ ​of​ ​the​ ​project(s). For​ ​a​ ​list​ ​of​ ​example​ ​projects​ ​that​ ​fit​ ​into​ ​each​ ​class,​ ​please​ ​see​ ​the​ ​Ag ​ Mechanics Rules.**

**METAL WORKS**

**\_\_\_\_FARM, HOME, AND YARD CONVENIENCES**

**\_\_\_\_TRAILERS**

**\_\_\_\_SHOP EQUIPMENT**

**\_\_\_\_WILDLIFE \*If you need machinery to unload your project,**

**\_\_\_\_TRACTOR RESTORATIONS please provide details of what is needed.**

**Please​ ​provide​ ​a​ ​brief​ ​description:**

**I​ ​have​ ​read​ ​the​ ​rules​ ​​and​ ​the​ ​special​ ​rules​ ​for​ ​the​ ​division​ ​in​ ​which​ ​I​ ​am​ ​making​ ​this​ ​entry.​ ​I​ ​understand​ ​the rules​ ​and​ ​agree​ ​to​ ​abide​ ​by​ ​all​ ​of​ ​the​ ​rules​.​ ​I​ ​give​ ​the​ ​Tom Green County Livestock Show ​permission​ ​to​ ​use​ ​pictures​ ​or​ ​a​ ​likeness of​ ​my​ ​child​ ​for​ ​promotion​ ​or​ ​publicity​ ​for​ ​the​ ​Show​ and​ ​Sale​ ​or​ ​other​** ​**affiliated​ ​activities.**

**INDIVIDUAL EXHIBITOR(S) SIGNATURE PRINTED NAME PARENT/GUARDIAN PRINTED NAME**

**SIGNATURE**

**FFA OR GROUP SPONSORED TEAMS:**

**NAME OF FFA CHAPTER OR 4-H CLUB**

**SIGNATURE OF SUPERVISING FFA ADVISOR OR COUNTY EXTENSION AGENT PRINTED NAME**

**(ONE ENTRY PER FORM) ENTRY FEE $10.00**

Date Paid\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Paid: Check #\_\_\_\_\_\_\_\_ Cash\_\_\_\_\_\_\_\_