

**Tom Green County**

**Jr. Livestock Show**

**2023**



**Exhibitor Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Birthdate:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SS#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Attending:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade:\_\_\_\_\_\_\_\_\_\_**

**Club or Chapter:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Quality Counts #\_\_\_\_\_\_\_\_\_**

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

|  |  |  |  |
| --- | --- | --- | --- |
| ***Livestock*** | ***# of Head*** | ***Entry Fee / Head*** | ***Total FEE*** |
| Market Lambs |  | X $10 /Head |  |
| Meat Goats |  | X $10 / Head |  |
| Market Swine |  | X $10 / Head |  |
| Market Steers |  | X $10 / Head |  |
| Heifers |  | X $10 / Head |  |
| Market Rabbits (Limit 2 per class) |  | X $10 - Single  X $10 per pen of 3 |  |
| Breeding Rabbits (No Limit) |  | X $10 / Head |  |
| Broilers - Limit 2 pens |  | X $10 / Pen |  |
| **TOTAL Entry Fee** |  |  |  |

Date Paid\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Paid: Check #\_\_\_\_\_\_\_\_ Cash