

TOM GREEN 4-H

newsletter

SEPTEMBER 2023

UPCOMING EVENTS

1 SEPTEMBER

Beyond the Plate Registration Due
Dog Care & Training Registration Due

4 SEPTEMBER

Holiday - Extension Office Closed

5 SEPTEMBER

Dog Care & Training | 4:30 PM
*must of pre-registered

9 SEPTEMBER

Beyond the Plate | 10:30 AM - 1:30 PM

10 SEPTEMBER

4-H Showcase | 2:00 PM - 4:00 PM
Shotgun Club | 6:30 PM

11 SEPTEMBER

Christoval 4-H | 6:00 PM

12 SEPTEMBER

Angelo Bluebonnet | 3:40 PM
Dog Care & Training | 4:30 PM
*must of pre-registered

15 SEPTEMBER

Major Swine Tags Orders & Major Show Poultry Orders Due

17 SEPTEMBER

San Angelo 4-H | 4:00 PM
Club Officer & Adults Leaders Training Registration Due

18 SEPTEMBER

Clover Kids Meeting | 3:40 PM

19 SEPTEMBER

Archery Club Meeting
Horse Judging & Hippology Informational
Dog Care & Training | 4:30 PM
*must of pre-registered

24 SEPTEMBER

Club Officer & Adult Leaders Training
Horse Club Meeting | 4:00 PM

26 SEPTEMBER

TRBA Rabbit Workshop Registration Due
Dog Care & Training | 4:30 PM
*must of pre-registered

30 SEPTEMBER

TRBA Rabbit Workshop | 9:00 AM to 4:00 PM

WEEKLY OR MONTHLY HAPPENINGS

Archery Practice
Shotgun Practice
Horse Judging & Hippology
Club Meetings: Monthly

REMINDER

Starting August 1, missing Extension Office deadlines will result in a \$10.00 late fee, regardless of whether the event is free. These deadlines are essential for efficient paperwork processing, program planning, and supply ordering.

HAYLEY'S HELPFUL HINTS

With a new 4-H year comes new club meetings, social media campaigns, etc. Have you wondered about the proper way to use the term 4-H or the 4-H logo? Here are some brief hints:

- The numeral "4" should ALWAYS be separated from a capital "H" by the use of a hyphen (-).
- Avoid separation of any of the elements of the 4-H Name at the end of sentences.
- The official 4-H Emblem is a four-leaf clover with "H" in each leaf and the stem turned right, and it can be either two-dimensional or three-dimensional with depth and perspective.

In short, always use "4-H" as specified, ensure the official clover emblem is used correctly, and give credit and follow AgriLife policies for marketing programs.

Also, **prior** to printing out clubs shirts, awards, etc. please share with me so I can make sure guidelines are being followed!

GET CONNECT WITH TGC 4-H

There are ALOT of ways to contact the Tom Green County Extension Office.

Here is a quick list for you!

- Social Media: <https://linktr.ee/tgc4h>
- Phone: (325)659-6522
- Email: hayley.meyere@ag.tamu.edu

Help us reach our social media goals this year!

Facebook: 1000 Followers

Instagram: 300 Followers

Twitter: 100 Followers

YouTube: 100 Subscribers



REMINDER

4-H enrollment is **required** to participate in any 4-H Activities. If you are not enrolled you **will not** be eligible to participate in 4-H Activities!!

AG & LIVESTOCK

- **Major Show Poultry Orders:** If you plan on exhibiting poultry at the major stock shows, orders are due to the Extension Office by September 15th.
- **Swine Validation Tags:** If you plan on exhibiting swine at any major stock shows, make sure to get your tag orders in by September 15th to the Extension Office.
- **Horse Judging & Hippology:** Interested in learning about horse judging or hippology? Make sure to come to the informational on September 19th at 6:00 PM at the Fiesta Building.
- **TRBA Rabbit Workshop:** Are you thinking about exhibiting rabbits this year? Check out this great Rabbit Workshop that the TRBA and TGC 4-H program are hosting! The workshop will take place on September 30th from 9:00 AM - 4:00 PM at the TGC 4-H Building.
 - Registration Deadline: September 26th | <https://tomgreen.agrilife.org/rabbit-workshop/>
- **Sheep & Goat Validation:** If you will be showing sheep or goats this year, please make sure that you attend sheep and goat validation on October 14th.
- **County Poultry Order:** If you plan on showing chickens at the county show, you can order those now! They will be \$2.00 a bird with a **minimum order** of 25, and only in increments of 25. Examples: 25, 50, 75, etc. Orders are due to the Extension Office by October 19th.

FAMILY & COMMUNITY HEALTH

- **Tom Green 4-H Food Show:** Food Show is one of our first 4-H contest of the new year! This contest is an individual contest open to clover kids, juniors, intermediates, and seniors. When selecting a recipe, make sure that you find one that works with this year's theme: "Cooking Through the Decades".
 - Recipe Upload: Due October 1 | County Webpage - <https://tomgreen.agrilife.org/food-show/>
 - Food Show Contest: October 21 | TGC 4-H Building
- **Tom Green 4-H Food Challenge:** Does your 4-Her like shows like Iron Chef? Did you know 4-H has a contest just like that! Food Challenge is a team event (3 to 4 members) where 4-Hers have the chance to create a recipe and show off their cooking skills. If your child is interested in participating, please make sure to submit their team information by October 1st.
 - Team Information Upload: <https://tomgreen.agrilife.org/food-challenge-team-information/>
- **Tom Green 4-H Invitational Food Challenge:** If your 4-H member is participating in Food Challenge and wants a great practice contest PRIOR to the district contest in January this is a great one!
 - Registration Deadline: September 1 - November 10 (\$60.00) | November 10 - November 17 (\$75.00)
 - Contest Date: December 2nd | 8:00 AM | SASSR Spur Arena
- **Food & Nutrition Coaches Training:** Once the recording has been uploaded we will share it on our social media accounts as well as send it out county wide.

LEADERSHIP

- **4-H 4 More:** Help us grow 4-H in Tom Green County! For every 4-Her you recruit, you get some pretty cool incentives!
 - FMI: <https://tomgreen.agrilife.org/4-h-4-more/>
- **Clover Kid Fall Programs:** Do you have a child who isn't quite 4-H age? Have you checked out our Clover Kid program??? We have some great opportunities that are upcoming! These programs will take place at Redeemer Church at 3:30 PM.
 - September 18th: Nurturing Nature
 - October 16th: Weaving & Dying
 - November 13th: Community Service & Food Drive
 - December 11th: Celebrations Around the World
- **Club Officer & Adult Leaders Training:** If you are a club officer, serve as a club manager or project leader make plans to attend this training!
 - Register By: September 17th | <https://tomgreen.agrilife.org/club-officer-adult-leader-training/>
 - Training Date: September 24th | 2:00 PM
- **County Council & Adult Leaders Meeting:** Join us for a quick meeting and lots of STEM activities on October 30th at the TGC 4-H Building at 5:30 PM!

NATURAL RESOURCES

Certified shooting sports coaches are needed!!! If you have a child who participates in Rifle, Archery, or Shotgun, this is a great opportunity for you to help out our program! TGC 4-H will cover the cost of the training! We aren't able to have these projects without certified coaches.

Below are upcoming trainings:

- District 5 - Nacogdoches, TX
 - Registration: August 15 - September 15 | \$130.00
 - Training Date: 9.22-9.23
 - FMI: <https://d54-h.tamu.edu>
- District 10 - Seguin, TX
 - Registration: August 28 - September 15 | \$130.00
 - Training Date: 9.30-10.01
 - FMI: Visit District 10 4-H Webpage
- District 6 - Fort Stockton, TX
 - Registration: September 11 - 26 | \$105.00
 - Training Date: 10.14-10.15
 - FMI: <https://d64-h.tamu.edu/d6-4-h-events>
- District 9 - Conroe, TX
 - Registration: October 11 - 25 | \$120.00
 - Training Date: 11.11 - 11.12
 - FMI: <https://d94-h.tamu.edu/d-9-shooting-sports-leader-coach-training/>
- District 8 - Stephenville, TX
 - Registration: August 28 - September 15 | \$130.00
 - Training Date: 9.30-10.01
 - FMI: Visit District 10 4-H Webpage
- District 6 - Fort Stockton, TX
 - Registration: October 16 - 27 | \$140
 - Training Date: 11.11 - 11.12
 - FMI: <https://d84-h.tamu.edu/events-and-activities/shooting-sports-coaches-training/>

LOOKING FORWARD

1 - 7 OCTOBER

National 4-H Week

1 OCTOBER

Food Show Recipe Due

2 OCTOBER

Angelo Bluebonnet Club | 3:40 PM

9 OCTOBER

Christoval 4-H | 6:00 PM

14 OCTOBER

Sheep & Goat Validation

15 OCTOBER

San Angelo 4-H | 4:00 PM

Food Challenge Team Info Due

16 OCTOBER

Clover Kids Meeting | 3:40 PM

19 OCTOBER

County Poultry Orders Due

21 OCTOBER

TGC 4-H Food Show

22 OCTOBER

Horse Club | 4:00 PM

23 OCTOBER

District 7 Gold Star & Silver Clover

30 OCTOBER

County Council & Adult Leaders Meeting

31 OCTOBER

District 7 Livestock Judging

STEM

- **Junior Master Photography Workshop Series:** Does your 4-H member want to learn more about using a camera? Check out this two-part workshop series that can end in your child become a Junior Master Photographer!
 - Workshop #1: September 23 | Dallas
 - Workshop #2: December 9th | Dallas
 - For More Information:
<https://tomgreen.agrilife.org/junior-master-photographer/>

FUNDRAISING

- **Kendra Scott Gives Back:** Give back to the Texas 4-H Program when you shop at Kendra Scott from October 6th - 7th (Online) or in-store on October 7th. Funds raised go back to the Texas 4-H Fashion & Interior Design Project area!
- **Jerky Jackpot:** Do you like beef jerky? How about supporting 4-Hers in Tom Green County? Between now and December 31st order your jerky and the funds will go directly back to Tom Green County 4-H!! Not to mention there are some pretty great incentives for 4-H members who participate.
 - For More Information:
<https://texas4hfoundation.givecloud.co/texas-4-h-jerky-jackpot>

GENERAL 4-H UPDATES

- **Reminder:** Starting August 1, missing Extension Office deadlines will result in a \$10.00 late fee, regardless of whether the event is free. These deadlines are essential for efficient paperwork processing, program planning, and supply ordering.
- **Past Due Invoices:** If money is owed to the Extension Office for past entries, validation tags, etc. please get that balance paid as soon as possible. 4-H enrollment will be placed on hold until payment is received.
- **TGC 4-H Family Guide:** The 23-24 Family Guide is HERE!!!! Make sure to check it out, whether you are a new 4-H family or a returning one!! Access Here: https://www.canva.com/design/DAFsTFS-hPE/Dg3gBv-mzabliRzKSL-RXA/view?utm_content=DAFsTFS-hPE&utm_campaign=designshare&utm_medium=link&utm_source=editor
- **4-H Online Information:** Please make sure that when you are reenrolling you update your grade level, school, and email! The email used will be the one used as our main point of contact.
- **Enrollment Goals:** Help us reach our new enrollment goals of 40 volunteers, 200 club members, and 30 Clover kids! If we meet this goal, we will do another enrollment reimbursement drawing!
- **Fall Contest:** If your 4-H member is interested in Livestock Judging, Food Show, Leaders 4 Life, or Food Challenge make sure to complete this quick form so Hayley has your information!

ADDITIONAL QUESTIONS?

Have additional questions about events and programs that are happening this month or are upcoming? Or general questions about the 4-H program or specific project areas? Contact Hayley Meyer, our County Extension Agent for 4-H & Youth Development here in Tom Green County.

(325)659-6522 or hayley.meyer@ag.tamu.edu

