



2024 TOM GREEN COUNTY LIVESTOCK SHOW AG MECHANICS ENTRY FORM

(Deadline for Entry FORM ONLY by 5:00 pm December 10, 2023)

Individual Name: _____ Birth Date ____/____/____

(OR) (Last) (First) (MI) SS # _____

Group Name _____

Mailing Address: _____

City, Zip: _____ Telephone: _____

FFA Chapter or 4-H Club _____

Put a check beside the class that your project(s) will show in & provide a brief description of the project(s). For a list of example projects that fit into each class, please see the Ag Mechanics Rules.

METAL WORKS

- ____ FARM, HOME, AND YARD CONVENIENCES
- ____ TRAILERS
- ____ SHOP EQUIPMENT
- ____ WILDLIFE
- ____ TRACTOR RESTORATIONS

*If you need machinery to unload your project,
please provide details of what is needed.

Please provide a brief description:

I have read the rules and the special rules for the division in which I am making this entry. I understand the rules and agree to abide by all of the rules. I give the Tom Green County Livestock Show permission to use pictures or a likeness of my child for promotion or publicity for the Show and Sale or other affiliated activities.

INDIVIDUAL EXHIBITOR(S) SIGNATURE

PRINTED NAME

PARENT/GUARDIAN
SIGNATURE

PRINTED NAME

FFA OR GROUP SPONSORED TEAMS:

NAME OF FFA CHAPTER OR 4-H CLUB

SIGNATURE OF SUPERVISING FFA ADVISOR OR COUNTY EXTENSION AGENT

PRINTED NAME

(ONE ENTRY PER FORM)

ENTRY FEE \$10.00

Date Paid _____ Paid: Check # _____ Cash _____