



Tom Green County Jr. Livestock Show 2024



Exhibitor Name: _____

Address: _____

Birthdate: _____ **SS#** _____

School Attending: _____ **Grade:** _____

Club or Chapter: _____ **Quality Counts #** _____

<u>Livestock</u>	<u># of Head</u>	<u>Entry Fee / Head</u>	<u>Total FEE</u>
Market Lambs		X \$10 /Head	
Meat Goats		X \$10 / Head	
Market Swine		X \$10 / Head	
Market Steers		X \$10 / Head	
Heifers		X \$10 / Head	
Market Rabbits (Limit 2 per class)		X \$10 - Single X \$10 per pen of 3	
Breeding Rabbits (No Limit)		X \$5 / Head	
Broilers - Limit 2 pens		X \$10 / Pen	
TOTAL Entry Fee			

Date Paid _____ Paid: Check # _____

Cash