# **Tom Green 4-H Scholarship Foundation**

Scholarship Requirements, Submission Information and Judging Rubric

#### **Eligibility Requirements**

- Be a United States citizen.
- Be an active senior 4-H member in good standing with the Tom Green 4-H program for the last four (4) years.
- Demonstrate leadership and personal development through 4-H.
- Will attend an accredited institution of higher learning: university, community college, or trade/technical school in the fall following judging.
- Complete ALL parts of the application and provide other required materials.

#### **Application Submission Process**

- Postmarked or delivered on or before April 1, 2024
- Official high school transcript
- Completed application which includes the following
  - Scholarship Application
  - o One-page essay/statement describing applicant's future plans and goals.
  - How your 4-H experiences influenced your life
  - Your reason for applying/financial need for a scholarship
  - Other information the applicant feels is important for the judging panel to know.
- Two letters of recommendation:
  - One from a County Extension agent, 4-H Leader or 4-H Club Manager.
  - One from a teacher, employer, or community leader (not a relative).
- Applicant must agree to participate in a personal interview with the scholarship selection committee.

## If selected as a scholarship recipient:

- Recipient agrees to participate in awards event and agrees to photo/news release.
- Recipient agrees to providing thank you notes to scholarship donors.

### **Scholarship Application Rubric**

Judging Criteria	Possible Points
4-H Experiences, Projects, Leadership, Community Service	30
4-H Personal Essay/Statement	25
Interview	25
Transcript and Letters of Recommendation	10
Non 4-H Activities, Honors, Work Experience	10
Total Possible Points	100

Applicants will be contacted to set-up a time for an interview with the Scholarship Foundation Committee. Plan for interviews to take place TENTATIVELY take place in mid-May.

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Scholarship Application Requirements

#### **4-H Experiences & Projects**

- Applicants may attach a one-page document listing and/or describing their 4-H club experiences including but not limited to:
  - Projects completed
  - Description of projects, awards, and participation
  - Any club, county, district or other offices held
  - Committee served on
  - Leadership activities
  - Community Service 4-H honors/awards
  - Other pertinent experiences related to 4-H involvement

#### 4-H Personal Essay/Statement

- Applicants may attach a one-page or less essay/statement that should include but not limited to the following:
  - How 4-H has helped to shape your life
  - Your future goals and plans
  - Describe your financial need
  - Any career goals
  - Other pertinent information you would like to share

#### Non 4-H Activities, Honors Received, Work Experiences

- Applicants may attach a one-page or less document listing and or describing their non 4-H activities, honors, participation, and work experiences including but not limited to:
  - School clubs, organizations and/or leadership groups
  - Other leadership activity opportunities
  - Participation in school and community activities
  - Athletic participant/awards
  - Any work experiences
  - Other non- 4-H community or school experiences you would like to share.

## Official Transcript and Letters of Recommendation

- Include a current sealed transcript with this scholarship application.
- Include 2 letters of recommendation:
  - One from a 4-H leader, club manager or 4-H/Extension agent
  - One from a teacher, administrator, employer, or community leader (not a relative).

Mail or Turn in Application to: Texas A&M AgriLife - Tom Green County ATTN: Tom Green 4-H Scholarship Foundation 113 W. Beauregard San Angelo, TX 76903

Application MUST be postmarked/turned in by April 1, 2024

# **Tom Green 4-H Scholarship Foundation**

# Scholarship Personal Information Page

Submit with your additional information.

<b>Personal Information</b>				
Name:(First)	(Middl	e)	(Last)	
Permanent Home Address:	· ·	,		
(Street)	(City)	(State)	(Zipco	ode)
Phone:	Er	nail:		
Parents Name:				
<b>Educational Information</b>				
Name of High School Gradua	ting From:			
Post-Secondary school you pla	an on attending:			
Major/course of Study:		Accepted:	Yes	No
Primary 4-H Club:		Years in 4-	Н:	
List Other Scholarships You Ha	ve Been Awarded:			